

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLIII.

7/8-46

Jackson, Miss., Thursday, August 11, 1921.

New Series, Volume XXIII, No. 28.

Editor Stealey of the Oklahoma Baptist Messenger remarks:

Pastor W. F. Hutson baptized 37 at Pleasant Hill, La. just across the line.

The new year book by Dr. E. P. Alldredge accounts for \$915,241 aptists in the world.

American Baptist Publication Society raises the price of its periodicals five per cent Oct. 1st.

Thirty nine new room will be added to the Old Ladies Home in Jackson at a cost of \$50,000.

During the first six months of this year there have been 300 additions to the churches of McComb.

The Baptist Book Store belongs to the Baptists of Mississippi. Buy your books from your own store.

Dr. O. L. Halley says that work on the building of the negro Seminary at Nashville will probably begin in January.

About 50 new Missionaries sail for China and Japan, August 27. The largest number for Japan ever in our work goes this time.

15,000 subscribers for the Baptist Record by November 1st. That is the goal. Will you help us reach it?

Georgia has twelve secondary schools and two standard colleges. Mississippi has only one secondary school and three colleges.

Pastor W. W. Dyer reports from New Salem, Lowndes County four baptisms and six received by letter; from Border Springs nine baptized.

Dr. T. J. Christian conducted a six day meeting at Ora, Covington County. Large and attentive congregations. Five were baptized and three joined by letter.

Some good church in Mississippi ought to get brother Madison Flowers as he gives up Davis Memorial at Jackson, before he is kidnapped by some other state.

Pastor A. D. Muse welcomed twenty new members as a result of the meeting at Carson, where the largest congregations in the history of the church attended.

Many friends were shocked by the drowning of brother M. L. Lott in the Livingston Park last Friday morning. He was a faithful member of the Second Baptist Church.

It is said that sixty of the recent graduating class of the University of Texas were members of the University Baptist Church. Looks like somebody has been at work.

Dr. D. J. Evans, president of the William Jewell College in Missouri, has accepted the call of the First Church, Kansas City. The presidency must have weighed heavy on him.

President W. T. Lowney is planning a large dormitory for Blue Mountain College, to be built from the income of the 75 Million Campaign. It

will be one of the best equipped in this part of the country with every modern convenience.

A brother whose post office we do not know writes the Record to defend his orthodoxy. We have not heard it called in question and so do not feel that it is necessary to defend it.

Meridian, Laurel and Newton have been in lively competition for the secondary school which the Methodists of Mississippi will establish, with the chances at present in favor of Meridian.

The Southside Church in Birmingham puts the denominational paper in the budget, sending it to every family. It takes 625. Do you know any church that beats it. The pastor is a live wire.

A man said to a preacher recently that preachers were generally truthful except when they spoke of the size of their congregations. They do "Swink up powerful" when you count them.

The Paris (Tenn.) Church is trying to get even with Mississippi for the loss of Dr. Storer to Greenwood by calling John H. Buchanan. In the meantime they have a good Mississippian supplying the pulpit in Brother Martin Ball.

The president of the Northern Baptist Convention said in his address that the Northern Baptists suffered a decrease in membership last year of 90,000 members. The promotion secretary in Illinois writes they baptized more proportionally than Southern Baptists. These brethren ought to have a get-together meeting and learn to speak the same thing.

Like others we have sometimes indulged in a luxury of advising the brethren beforehand how to run an association. To be sure we still know how alright, but just now we will confine answers to one suggestion, namely, let somebody who is responsible for the meeting think it over and think it through before the time of the meeting. Don't wait until the meeting begins without laying out the work and making preparation for it.

The Holly Springs Church in the Southern part of the state had a great spiritual revival and eight professions of faith. Rev. Walter Bryant of Crystal Springs assisted in the meeting. The church raised \$208.50 to assist Wm. Smith to go to College.

Brethren of Sunflower Association have been doing some thinking and have provided and printed a program of the meeting six weeks beforehand.

Dr. W. T. Lowney writes that Blue Mountain College will open its next session September 14. See the advertisement on another page.

Dr. C. M. Thompson, pastor at Winchester, Ky. has been elected Mission Secretary by the Baptists of Kentucky. He was once assistant pastor to Dr. T. T. Eaton at Walnut St. Church, Louisville, later editor of the Western Recorder, and pastor at Hopkinsville. He is a native of Ohio and graduate of the Seminary at Louisville.

President J. L. Johnson writes the announcement of the opening of the Woman's College in

last week's Record was erroneous. The time is September 14th. Secretary Nelson says that is also the date for the opening of Blue Mountain and Mississippi Colleges. But Clark College will open on the 6th. As stated elsewhere we have been unable to locate the source of last week's erroneous announcement which got in in the editor's absence.

Among the five reasons given by Harvard Theological professors for the diminishing number of young men entering the ministry is this one, "The changes in religious emphasis that have come with changing theological thought." New that sounds exactly like some would be wise man who thinks he has said something profound simply because he has said something which nobody understands. Possibly it means that fewer young preachers in those parts become preachers because many of those who are called preachers do not half believe what they are called on to preach.

Fewer people marched in the "wet parade" in New York on July 4th than there were bartenders in the city before prohibition went into effect, and from 880 to 90 per cent of those were foreigners. An exchange says:

"After the parade a sergeant of police, on dismissing his squad of men said: 'Well, they have had their parade. There wasn't an American citizen in the whole bunch. A big chance that outfit has to change the Constitution and the laws of the United States. The booze traffic is gone. That is one of the best things that ever happened; and there will be no come-back.'"

We hear much about the reaction that followed the world war of sordidness that took the place of the high ideals and altruism which sent men forth to serve, of setting back into ways of selfishness and greed. And to be sure the situation is bad enough; but have you thought how much worse it might have been if we had had no appeals to our Christian love and philanthropy by the famine in China and the suffering in Europe. Surely these calls for help have saved us from utter reversion to selfishness. Who can measure the good which the 75 Million Campaign did us by it call for larger service than ever before. We should have been wholly corrupted and carried away by the back-wash after the war if we had not been saved by some such appeal to Christian love and service.

We understand that some of the professors and others at Oklahoma University who became incensed over our little editorial of June 29th, have talked about putting the Editor in jail and doing all sorts of things to him. Now we do not take this seriously. We can hardly believe that anybody with ordinary intelligence would think of using such poor "psychology." However if they should be in earnest we want to assure them that they will have no trouble "catching" us. And for the information of all concerned let us say that we are neither afraid of our job or the jail. At the same time we believe that our attitude regarding "modernism" is endorsed by the majority of Oklahoma Baptists, but should we be laboring under a false impression regarding that, we wish to say that we have "just begun to fight."





## LIBRARY DEPARTMENT

## BOOKS IN THE CIRCULATING LIBRARY—

## READ THEM

	Author	Pages	Days Allowed
The Moral Dignity of Baptism	Frost	282	20
The Doctrines of Our Faith	Dargan	214	20
Studies of the New Testament	Robertson	284	30
Training in the Baptist Spirit	Van Ness	176	15
The Glory of The Ministry	Robertson	243	20
The Training of the Twelve	Bruce	545	30
Epochs in the Life of Jesus	Robertson	190	15
The People Called Baptists	McDaniel	176	15
A Short History of the Baptists	Vedder	327	30
The Course of Christian History	McGlothlin	313	30
Talks on Soul Winning	Mullins	84	15
With Christ After the Lost	Scarborough	352	30
Livingston, The Pathfinder	Matthews	213	30
Stewardship and Missions	Cook	170	15
The Call of the South	Masters	222	20
Baptist Missions in the South	Masters	204	20
Life and Letters of John A. Broadus	Robertson	450	30
With Christ in the School of Prayer	Murray	274	20
Making America Christian	Masters	206	20
Personal and Pastoral Evangelism	Goddell	221	20
Quiet Talks on John's Gospel	Gordon	256	20
Ambassadors of God	Cadman		20
Paul's Interpretation of Christ	Robertson	150	20
The Memorial Supper	Frost	280	20

### THE PRESERVATION OF DENOMINATIONAL SECONDARY SCHOOLS

ONE of the issues raised by recent state legislation relative to the establishing of one or more high schools in every county is, whether a system of denominational high schools is any longer needed.

There are two types of high schools supported by the state and local community. One is the high school of the municipality to which come the children who live in town or city. The other is best represented by the district agricultural school which provides dormitory facilities for boys and girls who are not able to reside at home and to attend the school. Those who are able to attend high school by going away from their homes and entering the dormitory provided by the school, embrace all of our Georgia youth who are ready for the high school.

There are those who say that the denominational high school has completed its work and must now give place to the state institutions. They call attention to the fact that whether the people desire it or not, the law compels them to tax themselves for the support of the high school, and that the state, because of its taxing power is in a position to secure the funds necessary to support of an institution which tested by academic standards will be equal to, if not better than, the denominational high school. They further insist that the missionary element which has been a factor in the founding of the denominational schools may be developed by the denomination with equal effectiveness through some other channel than a school. They further charge that the continued existence of our denominational high school creates an embarrassment to the local community which in the natural process of events would found and support a strong and efficient state high school.

#### HOW BAPTISTS STAY TOGETHER

Baptists are the freest people in the world. They resent the bondage of a creed. Our confessions of faith, when adopted, are the action of Baptist local churches and have binding power only for the body of baptized believers which accepts and adopts the confession, and yet our theological solidarity is the wonder of all observers.

We have no impediments to be burned in the fires of creed revision, and yet there is no body of people on earth who hold more faithfully the teachings of the New Testament, and especially to the Pauline doctrinal principles as do the Baptists of the South. It is equally true that we are not embarrassed by ecclesiastical machinery and rigid denominational organization. We can change our plans at any time. We can give up any field of activity which ceases to be productive. We can change our educational program if such a change is desirable.

One of the questions which has been discussed recently is whether our denominational schools shall be a sort of leaven in the educational development of America, whether we shall undertake to provide, as our fathers proposed, institutions, "in which every child of the denominations may be educated." Those who hold to the former theory restrict the field and function of the denominational school. It is more probable that if such a view be taken by the majority of our Baptist people the number of institutions that we support and the number of students that we will educate would through the coming years steadily diminish.

American education has had its inspiration in the evangelical motive. The public schools came into existence primarily to fit every one to read, to study and to interpret the Bible for himself. The history of the academies, colleges and universities founded by Southern states reveal the fact that in their early days to a large degree the heads and the teachers in these schools came from the ministry. Evangelical religion in former days dominated the state educational institutions throughout the South.

#### OUR BAPTIST SCHOOLS

##### MOST NEEDED NOW.

In spite of the arguments now being urged against denominational secondary schools, the Baptist are coming to the profound and uncompromising position that these institutions must not only be preserved but that they must be made efficient and in every respect superior to the state institutions with which they are compelled to be competitors. And this conviction rests upon an obligation which the present generation owes to the one that is to follow.

eration owes to the one that is to follow.

In the interest of the spiritual and the moral development of the growing youth we must provide, when the boy or the girl is compelled to leave a Christian home, an institution whose primary concern shall be the promotion of education for better Christian environment and under Christian uplifting influences and training, the life ideals and purposes will be formed.

The most important matter in the development of any human life is religion. A school which by its constitution may not make Jesus its center, enthroning Him as the Lord of Life, is not fitted to produce the noblest personality and the finest and most helpful character. There will always be in spite of the development of good roads and rapid transportation, the need of institutions where the larger part of the student body must be housed and fed in connection with the school itself. There will always be parents who recognize the fact that their sons and daughters will give more time to study if they are so placed where no other interests will occasion a diversion of their thoughts. The denominational high school offers that which they desire—a thorough education under Christian influence.

#### AN IMPORTANT PERIOD IN EVERY LIFE

All students of the growth of the human mind recognizes the fact that the most important period in the development of a human life so far, as religious development and usefulness are concerned, is that period embraced in the four years of high school training. This is the time when young men are called into the Christian ministry, and young women into careers of Christian service. More than ninety percent of our ministers and missionaries come from Christian schools. The atmosphere is favorable to such decisions and the pressure brought to bear in the classroom and in the chapel service is most favorable to the choice that leads one to devote his life entirely to the service of our Master. If these institutions devoted to the training of the youth for Christian service, we are raising the seed corn of the earth.—Christian Index.

#### "THE SOUTHERN BAPTIST HANDBOOK," 1921

Dr. E. P. Allredge, Secretary of Survey of Statistics and Information, Sunday School Board, Southern Baptist Convention, has put forth a little volume under the above title which should be on the desk of every pastor, secretary, and church member, who is charged with promoting intelligence among our Baptist church members. Dr. Allredge seems to have come to his office with enthusiasm for his work, and this little book is one of the early proofs of his activity. There will probably be a question in some minds as to whether it was wise to include in this Handbook a list of our Southern ministers, thus adding to the cost of the volume while practically the same list is available in the Minutes of the Southern Baptist Convention and the respective State Conventions. However, including the list, he furnishes a directory to our whole Baptist organization in one handy volume which can always be within arm's reach of those who have need for such help.

The distinct value of the book is, however, in the first 252 pages in which the author gives a remarkable condensation of information and inspirational comment upon the various departments of the work which constitute our Southern Baptist task. I do not know a more indispensable resume of facts, statistics and arguments pertaining to Southern Baptist work than this. Dr. Allredge's initial effort in making a Baptist Handbook is decidedly creditable and I would commend it warmly to those who feel, or should feel, responsibility for promoting intelligence concerning our Baptist work and creating enthusiasm for it. I would advise all such to secure a copy of this little book at once and to add to their library any succeeding handbooks which Dr. Allredge and the Sunday School Board may make available. The price is \$1.00.

## MISS

President  
First Vice  
Second Vice  
Third Vice  
Fourth Vice  
Fifth Vice  
Sixth Vice  
W. M.  
Records  
Young

## College

## Training

Margaret  
Mission  
Person

Steward  
Chm. H.

## Correspondence

## Treasurer

## Editor

## S

## Now

## office a

## "we hav

## in som

## official

## Belov

## seals. It

## duplicate

## have tal

## seals, bu

## out at H

## ing at ti

## Let us

## is possib

## worth ta

## The E

## our Mrs.

## during th

## This scri

## of our fr

## appreciat

## Our Y

## Traylor,

## much nee

## ready for

## A

## August

## at our Di

## make a s

## that you

## one memb

## overlook

## Record, E

## Fields be

## have not

## those wh

## leads to

## separation;

## Christian

## needs tha

## us but wil

## "Partner

## M

## -

## Note By

## considered

## District. V

## take it up

## for our lit

## samples c

## send them

## -

## OFFICE

## Young Peo

## Mrs. C

## Personal S

## Mrs. C

## Mission St

## Mrs. H

## Stewardship

## Mrs. C



# MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS		
President—	MRS. A. J. AVEN	Clinton
First V-President—	MRS. K. GODBOLD	Clinton
Second V-President—	MRS. M. F. DOUGHTY	Shaw
Third V-President—	MRS. C. LONGEST	University
Fourth V-President—	MRS. JEFF KENT	Forest
Fifth V-President—	MRS. JAMES CHAMPLIN	Hattiesburg
Sixth V-President—	MRS. R. L. BUNYARD	Summit
W. M. U. V-President—	MRS. A. J. AVEN	Clinton
Recording Secretary—	MRS. P. I. LIPSEY	Clinton
Young Peoples' Leader—	MISS FANNIE TAYLOR	Jackson
College Correspondent—	MISS MARY RATLIFF	Jackson
Training School Trustee—	MRS. J. L. JOHNSON	Raymond
Margaret Fund Trustee—	MRS. W. J. DAVIS	Hattiesburg
Mission Study Leader—	MRS. H. J. RAY	Grenada
Personal Service Leader—	MRS. W. F. YARBOROUGH	Hattiesburg
Stewardship Leader—	MRS. H. M. KING	Jackson
Chm. Hospital Supplies, China—	MRS. LIZZIE GEORGE	Greenwood
Corresponding Secretary—	MISS M. M. LACKEY	Jackson
Treasurer—	MISS M. M. LACKEY	Jackson
Editor W. M. U. Page—	MISS M. M. LACKEY	Jackson

## SEALS, OFFICIAL AND OTHERS.

Now and then there comes a letter to this office asking for duplicate seals. This because "we have misplaced those you sent," or "because in some way something happened to our official seal."

Beloved, I am sorry but we cannot replace seals. It is a policy of Headquarters not to issue duplicates; therefore this office is helpless. We have taken the liberty to replace some small seals, but when you realize that they count them out at Headquarters, it makes it a bit embarrassing at times.

Let us all be just as careful of these seals as it is possible to be. Let us realize that they are worth taking care of.

The Editor of this page is deeply grateful to our Mrs. P. I. Lipsey for looking after the Page during the weeks that we have been in the field. This scribe cannot write "on the wing" as some of our friends do, so help of this kind is greatly appreciated.

Our Young Peoples' Leader, Miss Fannie Traylor, has gone away for several week's of much needed rest. She hopes to come back to us ready for associational work early in September.

## ATTENTION DISTRICT TWO!

August is Information Month. You remember at our District Meeting in Grenada we voted to make a special Campaign for literature. I trust that you have not forgotten this, and that not one member of your society and church has been overlooked. We are anxious that the Baptist Record, Royal Service and Home and Foreign Fields be in every Baptist home. Now if you have not done this will you not start now. For those who are informed will be inspired. This leads to real Stewardship, which begets consecration; which means a deeper and fuller Christian experience; a vision of the world's needs that shall call for not only the best within us but will lead us to be cheerful givers and our "Partner Over There" will not fail.

Mrs. M. F. Doughty,  
Vice President 2nd District.

Note By Miss Lackey: The above may well be considered carefully by our sisters in each District. Will not some sister in each church take it upon herself NOW to take subscriptions for our literature? If you will do this and need samples copies write this office and we will send them gladly.

## OFFICERS OF THE SECOND DISTRICT.

Young Peoples' Leader,	
Mrs. C. R. Wroten,	Morehead.
Personal Service Leader,	
Mrs. Chas. Harrelson,	Charleston.
Mission Study Leader,	
Mrs. H. B. Abernathy,	Jonestown.
Stewardship Leader,	
Mrs. Carrie J. Butler,	Cleveland.

## ARE YOU PRAYING FOR THEM?

When the good ship sails away to China somewhere about the 20th of this month, bearing our newly appointed missionaries, two will unless Providentially prevented, go from Mississippi. They are Mary Bibb Long of Tupelo and Winnie Bennett of Hattiesburg.

Are you praying for them and for their loved ones these last days of their stay in the home land? Let us covenant together to do this Beloved.

## EXTRACTS FROM A LETTER

### FROM A MISSIONARY IN CHINA.

"The Annual you sent from ——— School has been much enjoyed. I left it on the library table and every one who comes in picks it up, and laughs over things. Ear puffs certainly must be stylish in the U. S. A. It was interesting to look through and see how every girl had her hair arranged. They wear them here but they are no more becoming than the ones in the book."

"I noticed in the Record some time ago a brief statement that Dr. ——— (of another denomination) made to the effect that there were very few Evangelistic missionaries in Shanghai, Canton and other places of like size. I think it very unwise to make statements of that kind, for they are often misleading. You can find just about what you want to out here, if you look right; and you can fail to see anything else if you choose to. Those engaged in school work are doing the most effective kind of Evangelistic work. But leaving out the teachers proper, Southern Baptists alone have as many strictly evangelistic workers in Shanghai as this writer said there were altogether; and there are many missions with more than we have. I can't understand how the Chinese or any other "heathen" put up with the carping criticism that comes from within the Christian body."

"One of the Chinese teachers was married yesterday, and we went to the feast and the ceremony. It was in one of the good Chinese hotels up town. The four large red lanterns on each side of the entrance announced to all that a wedding was to be. When we arrived at four P. M. the lobby was filled with ladies and children. The band was ready, all of the members dressed in red suits with plenty of gold braid, and with plumes a foot high on their hats. A table with beautiful red candles about three feet high, and with a basket of gorgeous Dahlias was at one end of the room; and it was here that the marriage certificate was signed. The groom was on hand faultlessly dressed in foreign clothes, as were the ushers and best man. We two were the only foreign ladies, but a Chinese friend came in soon, who has spent most of her life in America; and the groom introduced to us a little friend of the bride's, a girl nearly grown, who speaks perfect English. She looks like an Italian and she is certainly a beauty. She put on more airs than "the law allows"; but she told us a lot about the marriage customs.

The bride arrived at 6:10—only two hours and ten minutes late. She must not appear too eager you see. She was brought in by the groom, the two maids and the ushers following. The band played "Yankee Doodle," while they all stood in position. The official Announcer was a sporty young man who was full of fun and certainly got all the entertainment he deserved, in teasing the couple later. The bride and groom bowed to each other when he called out something; the band played another strain of "Yankee Doodle," then they bowed to the Middle men at a call from the Announcer; then the best man signed for the groom and the maid of honor for the bride. Then they (bride and groom) bowed to two tiny boys, members of the two families; the band struck up again and congratulations were in order. This may sound frivolous, but it really was done in a very dignified manner.

The bride had on a beautiful pink silk, embroidered in bunches of tiny flowers, the veil

was arranged foreign style with Orange blossoms, but the heavy pearl necklace was entirely Chinese. The old fashion bride wears a hat made of imitation pearls, a heavy thing with strings of pearls hanging over the face.

After the "ceremony" we went to the roof garden to get a picture, in which all guests were included.

The feast was next in order. The bride changed her dress for an equally handsome white silk, and she and the groom were placed side by side at the table of honor, with the ushers and maids on either side. The manager of the hotel had arranged for the bride to sit there with the flower girls and two small members arranged it so. The manager said, "That will never do,"—but it did.

The groom is an American trained science man. She is not a Christian, but has been well educated in a Catholic school in China. There were a number of his young men friends, most of them American trained men, and they led the couple a merry row during the evening. The bride was a brave little thing and held her own by modestly looking down most of the time though she couldn't always hide the smile that came now and then. She is not supposed to look up or smile at all.

Wine was served, piping hot in little silver cups, but we had lemonade at our table, and we drank to the health when the bride and groom came around as the custom is. Chinese wine is not very intoxicating, and the small quantity used at this feast did not make a noisy crowd. When we left at ten it was a quiet orderly company who bade us good night. This feast was the best and most elaborate I have ever attended. They save a long time in order to be able to have a great affair for a wedding or a funeral."

July 29, 1921.

Miss Margaret M. Lackey,  
Jackson, Miss.

My dear Miss Lackey:—

While at the Mid-summer Training School at Jackson, Tenn., it was my pleasure to read your little book on "Laborers Together." I found it full of the most interesting information concerning our work in China. It is all told in a charming way and it is not too long drawn out as many such books are. I trust it may be greatly blessed, and that many may be encouraged to take a deep and personal interest in the partnership that belongs to the work of the kingdom.

Blessings on you.

Yours Cordially,

A. W. BOONE

W. M. U. Last

## APPRECIATED.

The following letter is clipped from the Baptist Standard. It is much appreciated by the Secretary of Mississippi, Coming as it does from the pen of the cultured and consecrated Secretary of Texas.

"Dear Mrs. Davis:

We are so happy over our W. M. U. class and delighted with the book we are studying. The class number forty-seven regulars and each day we have a number of visitors. So many of our dear women come and can only stay a few days, but we are glad to have them even for these few times. The book I am teaching, as you know, is "Laborers Together," written by our gifted and much beloved Miss Lackey of Mississippi. She deals with our women missionaries in China, introducing them to us by name and station. One interesting feature of the class is that each member has been requested to choose one of the missionaries as a "praying" mate and to write to the one chosen. Many have chosen, and all will, I feel sure, ere the study is finished. This will not only cheer and encourage our sisters over there, but will gladden the heart of the author of the book. In this class we are touching women of more than twenty distinct sections of our state.

Mrs. A. F. Beddoe."



## The Baptist Record

BAPTIST BLDG. JACKSON, MISS.  
'Phone 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

BY THE  
**MISSISSIPPI BAPTIST CONVENTION BOARD**  
R. B. GUNTER, Cor Secy.  
F. I. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss., as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list. Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### EDITORIAL.

#### RELIGION AND THE DAILY PAPER

IT HAS been in my heart for some time to say a word about this subject, and now the "burden" is on me. It is not an uncommon thing for Christians, including preachers to speak scilicet of the daily paper on two indictments; one that there is much dirty news in it, and that religion and religious news does not have a fair show and a square deal in the office of the ordinary daily. There may be an occasional paper about which these things can be truthfully said but let us thank the Lord that their number is growing "beautifully less." But certainly no such blanket charge can be brought about the dailies that come into our homes. And a man who brings a paper like those of the baseest sort into his home today has only himself to blame, for there are excellent papers which maintain a high news value, and at the same time a high standard of righteousness, and deal fairly with religious matters.

With all our hearts we believe in the daily paper as a necessity for a live man in a living age and a moving world. God is in the world, and he is working every day. His foot prints are in every day's paper. Does somebody say the devil's trail is there too? Yes, but if we remember right the Bible narrative hadn't proceeded very far till we come across the serpent's trail in Genesis. The average daily may give undue prominence to the work of Satan. It is very human. But with all there is a wholesome reaction in the daily against crime and the records generally produce a wholesome reaction in the reader. To be sure there are papers that especially feature nastiness but they are rather the exception. The average secular editor has got religion and it generally will show up in his paper.

But what we had in mind specially was to commend what seems to us in every way a wise policy of the daily paper to give proportionate space and favorable position to news about religious matters, and fair treatment by editors and others to religious subjects. They are not specialists in this realm, and a fresh reporter is sometimes lost in a religious gathering and gets his terms and ideas mixed up. But there is a growing sense that there is no news in which a larger body of people are more deeply interested than about religious work. The daily paper is not to fight any battle for us, not to furnish a place for pugilistic encounters of hostile ecclesiastics; but it ready to give a square deal to real news about matters religious.

It is with no purpose to discriminate among papers where honor is due to many, but we believe our people are appreciative of the work done by certain papers in this territory sufficiently to

justify the naming of two which are widely read in Mississippi. The Clarion-Ledger is an outstanding example of clean journalism. It has always been since we have known it been a spokesman for high ideals, in civic righteousness and are catered to by a body of people who believe in wholesome reading. Its owners are the two Hederman brothers, who are as clean in private life and honorable in public life as the good state of Mississippi produces. They have a progressive policy for their paper and are never satisfied with any past attainment, however good. They are forward looking men who mean to keep the paper abreast of any good move in the state. The long-time editor, Col. Henry doesn't hesitate to speak up for every good cause.

People not only in this territory far and wide have noted with approval the policy of the Commercial Appeal of Memphis to feature religious movements in its news columns, and to discuss editorially with sympathy and ability questions touching upon religion. These are matters about which the people are universally and deeply interested. The discussion of them is timely and helpful. There is hardly a week passes that there is not in the Commercial Appeal a splendid editorial relating to some matter of religion or religious education which sounds a clear not end produces conviction. The editor is without hesitation in speaking his mind in a most sane and wholesome way. He hits the mark and says the things that need to be said.

The editor is said to be a Catholic, but it is to his credit that any religious body can get its work or plans reported that are of general interest. These things are said in simple justice and with great pleasure in being able to commend the daily paper in its wise policy of giving religion its proper place in the everyday affairs of men.

#### GROWING OR JUMPING

OBSERVATION of two classes of people have provoked this article with the hope that they may be among those who will read it and profit by it. There are those and they are in the majority who are apparently totally indifferent to growth in the Christian life. They are without and visible purpose to grow, and if there is any growth in their Christian lives it would seem to be by accident or without any purposeful cultivation. There is serious doubt if any growth can come this way; and it is certain that those who thus live will never lay hold on that for which they were laid hold on by Christ Jesus.

It is certain that God has a purpose and a plan for every life and it is the first business of each one to find out what these are. Paul says: Not as fools, but as wise men, understanding what is the will of God. God's plan for us is just as complete as any architects ever was; and the only way for us to "grow up into a holy temple in the Lord," is to know and conform to God's plan and specifications. Each soul is a living thing and is intended to grow. If there is no growth there is something seriously wrong and it behooves us to locate and remedy the trouble. There is always a reason.

In this Jesus and all his representatives in the Bible are our examples—They grew. Of Jesus it is said, (Lk. 2:40) "And the child grew and waxed strong, becoming full of wisdom and the grace of God was upon him." A later verse (52) is more explicit, "And Jesus advanced in wisdom and stature and in favor with God and men." Jesus did not come into the world and to his work full grown. He grew to it. Are you any bigger today than on the day you were born into the kingdom of God? David said of the saint "shall grow like a Cedar in Lebanon. But it took a long time to make a cedar. Jesus likened the kingdom of heaven to a seed planted in the ground. "which groweth up, he knows not how."

What we are seeking to impress here and

the need is very great, is that it takes a long time to make a Christian life, in the development of the soul. If the soul is to grow it must be cultivated; attention must on our part add all diligence. Attention to the soul's needs must not be haphazard; they must be purposeful and intelligent. Securing recently the story of Hudson Taylor and the wonderful work of God in the China Island Mission we found it in two volumes. The first volume is the story of his early years with the sub-title, "The Growth of a Soul." The Second volume has the sub-title "The Growth of a Work of God." But God had to grow a soul first. And so it is in all the work of God, he must have prepared man or woman, a soul which has grown up.

There are many who are a skinprematurely, almost irreverently, "What shall we do that we may work the works of God?" And Jesus always sends them back to start at the beginning. This is the work of God that ye believe on him whom he hath sent." We must begin at the beginning and "grow up into him in all things who is the head, even Christ." Moses took eighty years to grow before he was sent on his life work. Even after Paul became a Christian there were several years of quiet growth before he became an apostle and struck his gait for life. But they were busy years of meditation and study of the word and prayerful communion with God.

There is too much of the notion today that a Christian life can be made in a day. We are in too much of a hurry to grow, and it takes too much and too long regular discipline and waiting on God. We prefer to jump into some lofty perch of Christian experience. It cannot be denied that there are crises or turning points in Christian experience. Moments when days were crowded into one hour; visions when more of the truth was appropriated in a minute than would ordinarily be in a month. But these will require three years in Arabia for their complete assimilation. What we are insisting upon here, is that men shall take time to be holy. There is no other way to acquisition of the measure of the stature of the fullness of Christ. Peter insists that we shall employ the time of delay in the return of Jesus, according to the purpose of God, to grow in grace and in the knowledge of our Lord and Savior Jesus Christ. Are you accounting the long suffering of God your opportunity?

#### CONVENTION BOARD DEPARTMENT

R. B. Gunter Cor. Sec'y.

#### THAT RECURRING SALARY QUESTION

A statement from another denomination says, "We have 5,000 pastorless churches. We have over a thousand pastorates which are not supplied. We are short on preachers to the number of 1,000."

There is a reason for this. No doubt a lack of adequate support for pastors is one reason. The man who is worth listening to wants his family to have the comforts of life. There are many able churches which will not provide sufficient salary to insure these comforts. Young men knowing this shrink from entering the ministry, choosing some other vocation and doing what good they can outside of the pulpit.

Now, as we see it, there are two sides to the question. Both sides must provide the remedy. In the first place, the churches must become willing to provide living salaries. They must pay these salaries by the month. There is no scripture which teaches that a man should preach without remuneration; neither is there any which teaches that a preacher is to live on faith alone for twelve months, and the promise that "we will pay you something" at the end of the year, if we make anything, or if the price is such as we shall be willing to take for our produce." No member of the church would be willing to give his year's work for such a promise; yet some expect their pastors to do it. The

L (Continued on Page Eight) L



## EDUCATIONAL DEPARTMENT

## THE EDUCATION BOARD

## MEASURING ITS TASK

Albert R. Bond, D. D.

Editorial Secretary

Knowledge is power. But power needs competent direction towards worthy ends. Learning is not its final goal. Education must justify itself by its purposes and products in life. Herein may be found ranking value of types of educational theories, and one may easily see the preference to be given to the Christian as differentiated from the state type. Southern Baptists, impelled by the recognition that education under denominational control guarantees adequate leadership for the churches, while it gives the proper educational outlook, created the Education Board through which they could function in bringing their schools into a larger service and bring the denominational standards into education.

## CREATION OF THE EDUCATION BOARD

For four years from May, 1915, the Southern Baptist Convention appointed an Education Commission that did splendid work in presenting the cause of denominational education in the various constituent states and making a larger appeal for Southwide institutions. Having given considerable study to the many problems of Southern education, this commission recommended to the 1919 Convention the creation of an Education Board. A special committee considered the matter and reported favorably upon it. The Convention unanimously adopted the report of the committee and the Education Board was called into existence.

The Board was located at Birmingham, Ala., and Dr. J. E. Dillard, pastor of the Southside Baptist Church, Birmingham, was secured as the Acting Corresponding Secretary, while retaining his exacting and large pastorate. He gave services for a year without charge except for a small sum for extra clerical help. The denomination owes a great debt to him for his wise leadership in the new enterprise for which there were no guiding precedents and no established ideals.

The 1920 Convention, in session at Washington, elected Dr. W. C. James as Corresponding Secretary and he assumed his duties on July 1. He came with the experience of a successful pastor and teacher with the full confidence of the brotherhood. On August 1, Albert R. Bond, formerly editor of the Baptist and Reflector, Nashville, Tenn., became Editorial Secretary.

"The mission of the Education Board is threefold: First, to enable the denomination as a whole to function in the realm of education. Second, to enable our educational institutions, individually and collectively, to function in the work of the denomination. Third, to enable the denomination and its schools unitedly to function more largely in the life of the world of today."

## ACCEPTING THE TASK

The primary need for education among Southern Baptists is a conscience on Christian education that will give adequate response to the need that our young people may be educated under right ideals of life and that our schools may have sufficient equipment to enable them to do their work properly. No great missionary giving was had until there had come a conscience that accepted world evangelism as a present and insistent duty. Two factors enter into such a conscience: the right of every man everywhere to be educated so that he might discharge his highest duties; the belief that education under entire State direction does not supply the full and high motives for culture. The fact that Southern Baptists have allocated in the program for the 75 Million Cam-

paign a sum for education equal to that for Foreign Missions gives evidence that they have accepted the task of Christian education. It is the purpose of the Education Board to help increase this educational conscience.

## KNOWING THE FIELD

The initial service of the Education Board was to project surveys and studies of Southern educational problems and conditions, a clearing house for information on everything related to Southern education. From time to time the results of such investigations will be published in the Educational Bulletin, in tracts, and in the denominational press. We invite inquiries and if we cannot furnish the facts we shall be glad to make an effort to secure them. A large body of useful and inspirational material has already been assembled.

## HELPING TO GET STUDENTS

The Education Board has carried forward a vigorous propaganda for students for our schools. A large list of prospective students has been sent to the various schools and these young people have had letters, tracts, etc., from us, our aim being to stimulate in them the ambition and determination to go to a Baptist school.

Several observations should be made just here: (a) While there is a growing appreciation for education, there is not yet on the part of parents and boys and girls a correct estimate of the value of an education. Parents will often prefer to invest their earnings in some form of property rather than expend money to send their children to college. To them a college course appears useless and a waste of money. (b) The spirit of commercialism has dominated the ordinary ideal of education. Men ask if it will pay to send a boy or girl to college. They recite the fact that successful people have not been college bred. The bread and butter side of life had gripped them. There is an unseemly rush for the young people to begin to make money. They fail to understand that a college education does really have a money-making value, they still forget that the dollar mark cannot compare with character as the standard of worth. (c) Many boys and girls earnestly desire an education but are hindered for lack of funds. A scholarship fund or means of self-help would greatly supply this need.

## OUR SCHOOLS

Southern Baptists have under direct control or ownership the following number and classes of institutions: Senior Colleges, 35; Junior Colleges, 23; Academies, including high schools, 56; Bible and Theological schools, 5; total 119.

The enrollment for the session of 1919-20 amounted to 31,464; We have not yet secured the figures for the session just closed but indications point to an approximate of 40,000. It is interesting to note the relative number of boys and girls as girls 188,289, boys 13,175.

The material equipments for these schools for the report of 1919-20 may thus be stated; buildings and grounds, \$21,236,647.00; endowment \$13,160,662.00; total valuation, \$34,397,309.00;

## VARIED TASKS

The work of the Education Board is in its first stage, and yet many lines of opportunity have opened up to it. We have not had time to answer all questions raised by our own vision of need but we shall hope to serve the denomination in every increasing capacity. Pray that this newest Board of our Convention may fulfill every high hope for it.

Space has forbidden even a mention of many features of our task.

## COLORED BAPTIST STATE CONVENTION

The colored Baptist State Convention held its annual session in Lexington, Miss., July 19-24. The delegation was large and enthusiastic. Nearly every section of the state was represented.

The convention attempts to do missionary work

in many parts of the state, through county, district and state missionaries. Institute work is done in many places during the year for the benefit of preachers, Sunday School, B. Y. P. U. and the Board provides, financially, for institutes held for two weeks each year at Jackson and Natchez Colleges.

The main work of the Baptist State Convention is the supporting of Natchez College at Natchez, Miss., which is the state denominational school for the colored Baptists. This school does literary and industrial work, in the matter of training Christian leaders.

The meeting in Lexington was addressed by Dr. E. T. Moberly, pastor of the white Baptist church of Lexington, Mayor Jordan of the same city, and by ex-Governor E. F. Noel. All of the addresses teemed with good will and were heartily received by all of the messengers. The churches sent up to Lexington for the work, \$7,778.82. The colored Baptist women of the state held their annual meeting at the same time and place and they raised \$3,154.60, making a total for both bodies of \$10,933.42.

The convention is presided over by Rev. E. B. Topp, D. D., of Water Valley. As president he is in the hearts of his brethren and is leading the work in a masterly way. Mrs. I. H. Cozey, of Mound Bayou, is president of the Woman's Convention.

The sermons and speeches of the convention were all of the right kind and made good impressions on all who heard them. The Convention adjourned to hold the 1922 session in Clarksdale, and set a higher mark for the next year's work.

A. A. COSEY,

Executive Secretary.

## TRACTS

List of tracts for free distribution. Write to the Baptist Convention Board, Jackson, Miss., for as many as you need in your work.

Baptists and Religious Liberty, Dr. Geo. W. Truett. The Call of Europe to Southern Baptists, Dr. E. Y. Mullins.

Baptists 75 Million Campaign Making Good, Conservation Commission.

The Lord's Guest at the Lord's Table, Dr. W. W. Hamilton.

The Plain Way of Salvation, Fred D. Hale, D. D. Modern Scholarship and the Form of Baptism, Dr. A. T. Robertson.

Why Join a Church, H. W. Virgin, D. D.

If you are a Christian, why not a Baptist, W. W. Landrum, D. D.

Excuses, — L. L. Willson, D. D.

The Supper of Our Lord, Dr. Geo. W. Truett.

Baptists and Their Place in the World, Geo. W. McDaniel, D. D.

Soul Freedom Applied to Church Life and Organization, Dr. E. Y. Mullins.

## INSURANCE

Within the past two years there have been a number of churches destroyed by fire and storm. The result was a total loss to the churches in nearly every case because no insurance was carried. Tornado insurance is the cheapest to be had. Fire insurance is nothing compared with the cost of rebuilding. No doubt twenty cents a year from each member would pay for all the tornado and fire insurance needed for the churches in Mississippi. One's disbelief in insurance will not keep his church house from burning, or from being blown away. Insure your house against fire and wind and let's stop this waste.

Rev. W. A. Borum, of Natchez, held a meeting at Winnfield, La. Bro. L. D. Posey, pastor. There were 57 additions, 48 for baptism. The senior B. Y. P. U. presented Dr. Borum with a handsome leather lined travelling bag.



# Blue Mountain College

Specialists of Extensive Education and Experience at the  
Head of all Departments

David E. Guyton, B. S., Mississippi State University,  
M. A. Columbia University, History and Education.

Perrin Holmes Lowery, B. S., Mississippi College, for  
twelve years head of the Department of English, pro-  
nounced by the editor of Colliers Weekly as the leading  
young poet of the English speaking world, will still be  
at the head of the English Department.

Miss Nora Lee Ray, B. S. Peabody College for teach-  
ers, Associate Professor of English.

A. M. Donnell, B. S., University of Missouri, M. A.,  
Peabody College for Teachers, Professor of Chemistry.

Miss Lucy Hutchins, M. A. University of Mississippi,  
Professor of Latin.

Miss Mabel Hutchins, graduate of Blue Mountain Col-  
lege, many summer terms and correspondence courses,  
thirty years experience, Professor of Mathematics. Miss  
Hutchins' work is accepted in full and at par by the  
University of Mississippi and Peabody.

Miss Gertrude Lowery, Director of Music. She is a  
graduate in both literary and music of Blue Mountain  
College; did the senior piano work at the New England  
Conservatory, studied extensively under Kelso, Sherwood  
and other American musicians of national reputation;  
spent three years under musical masters of Europe and  
has held her position here for twenty-five years in spite  
of many flattering offers elsewhere.

Competent teachers in all courses, efficient managers of all departments.

Dr. W. T. Lowery, President.

Mrs. W. T. Lowery, Hall Teacher.

Miss Elizabeth Purser, Expression. She graduated in  
both literary and expression at Blue Mountain College,  
studied two years in Boston, one year in Chicago, spent  
one year in Europe and has had various other advan-  
tages. In spite of many flattering offers she has held  
her position in Blue Mountain College for a dozen years.

Prof. Booth Lowery, Expression and Body Building,  
Nation-wide Lyceum and Chautauqua Lecturer and wide-  
ly known author, poet and humorist.

Miss Elizabeth Hudson, Art, graduate from Art Depart-  
ment of Blue Mountain College, three years study of art  
in Cincinnati Art Institute, Wanamaker Art Medalist,  
will begin her third year as head of the Art Department.

Miss Pearl Leavell, Home Economics graduate of the  
University of Mississippi, after a year of study and ex-  
perience in Atlanta, will return in September as head of  
the Home Economics Department.

Miss Nancy Myers, Professor of French. She had  
freshman, sophomore and junior at Stetson, senior year  
and B. A. at Berea, has had three summer terms of grad-  
uate work at Columbia University and is spending three  
months this summer in France.

W. T. Lowery, B. A. and M. A., Mississippi College,  
LL. D., Union University, graduate in S. B. T. Seminary  
in Greek, Hebrew, Homiletics, Systematic Theology, Bib-  
lical Introduction, Old Testament and New Testament,  
thirteen years president of Mississippi College, will teach  
Psychology and Ethics.

Mrs. M. L. Berry, Lady Principal.

Mrs. Booth Lowery, Librarian.

Forty-ninth annual session opens September 14th, 1921.

We hope to give the best comforts, care and training in the history of the institution during next session.  
Send for catalog, or write for further information to

**BLUE MOUNTAIN COLLEGE, Blue Mountain,  
Mississippi.**

## THE SHANGHAI BAPTIST COLLEGE AND SEMINARY

Many of our Baptist people throughout the  
South and the North have in recent years be-  
come interested in Shanghai Baptist Seminary of  
the Northern Baptist Convention and the For-  
eign Mission Board of the Southern  
Baptist Convention. During the past year  
or two there has been a growing concern  
and frequent inquiry concerning the teaching  
in the Institution as it affects certain fundamen-  
tal doctrines of our Christian religion and tenets  
of the denomination which supports the institu-  
tion. The trustees of the school, three of whom  
are selected by the Foreign Mission Society and  
three by the Foreign Mission Board, having had  
this important matter under diligent considera-  
tion for two years, at a meeting of the trustees  
on Tuesday, July 19, reached an agreement  
which has been approved by the Foreign Mis-  
sion Board of the Southern Baptist Convention,  
and the release of which is authorized by the  
three trustees who represent the Foreign Mis-  
sion Society, and whose names, together with  
those who represent the Foreign Mission Board  
are attached to the agreement, which is as fol-  
lows:

### STATEMENT BY THE BOARD OF TRUSTEES OF SHANGHAI BAPTIST COLLEGE AND SEMINARY

"We have incorporated in the By-laws a  
section declaring the Christian purpose of the  
Institution as follows:

"Article 1, Section 3. The purpose in found-  
ing the Institution being to propagate the Chris-  
tian faith and to promote evangelical Chris-  
tianity under the auspices of the Baptist denomi-  
nation, those who in any way participate in

the management of the schools or hold regular  
professorships in them shall be members of Bap-  
tist churches who are loyal to the Saviour and  
the Gospel and the generally accepted evange-  
lical and Baptist positions." (End of the By-law.)

"Upon satisfactory evidence that anyone con-  
nected with the schools is not loyal to the de-  
claration of purpose made in the above By-law,  
the Board responsible for the appointment will  
investigate the case, and, if necessary, will re-  
move such person from his or her position.

"We wish to put on record that President F.  
White, of the Shanghai Baptist College and  
Seminary, voluntarily appeared before us and  
voluntarily stated that the teachers of the Col-  
lege and Seminary believe and teach the truths  
specified in the By-law proposed by the Southern  
Board, viz., the inspiration of the Old and New  
Testament Scriptures, the Deity of Christ, His  
atoning death for sinners, His resurrection, sec-  
ond coming and the salvation of men through  
faith in Him as Saviour and the Lord.

"We give full credence to the statement made  
by Dr. White and ask our constituencies to do  
the same, and we pledge ourselves to put forth  
our most devoted efforts to preserve the faith-  
ful teaching of such precious truths in the Insti-  
tution."

Northern Board: Drs. J. H. Franklin, Emory  
Hunt, Frederick Anderson.

Southern Board: Drs. W. A. Harris, R. H. Pitt,  
and Mr. L. Howard Jenkins.

We feel certain that the above agreement will  
be received with gratification and appreciation  
throughout the denomination, and that it will  
be accepted as proof that the two boards which  
are concerned in this piece of co-operative work  
are seeking faithfully to administer the trust  
which is placed in them and to conserve and pro-

mulgate the saving gospel of our Lord Jesus  
Christ. Shanghai Baptist College and Seminary  
has in its development reached a place of com-  
manding influence among the Christian institu-  
tions in the Far East, and is full of possibilities  
for effective Christian service in China. The a-  
bove agreement together with the pledge which  
it makes to the denomination should fully re-  
store confidence and loyalty wherever these  
have been shaken, and secure for this great in-  
stitution the unhesitating support of our Bap-  
tist people in America and in China.

J. F. LOVE, Cor. Secretary,  
Foreign Mission Board,  
Southern Baptist Convention,  
Richmond, Virginia.

President Harding created a commotion a-  
mong Southern congressmen recently by rec-  
ommending federal assistance to stop the rava-  
ges of pellagra in the South. Many of these con-  
gressmen deny that the disease is serious or  
menacing. But the state and federal health bu-  
reaus show that the disease has made serious  
progress in the past few months, and there is no  
good gained by denying it or trying to cover it  
up.

Somehow we always did resent the statement  
of a dentist to a child just before pulling a  
tooth, "Now don't cry, this will not hurt you."  
But that is white beside the statement of a man  
who says we will show you that the Bible is a  
book with a great many mistakes as to fact,  
but that does not destroy or injure its religious  
value. May God save us from these hypocrites.  
A man in a professor's chair may pull the wool  
over his own eyes and those of a few other, but  
the man in the street knows a lie when he sees it.



**SHANNON**

Dr. J. M. Walker of Aberdeen came to us Monday night after 3rd Sunday in July and preached through the week.

I don't think it has ever been my privilege to work with a more earnest, able and consecrated man of God. His spirit was with us in saving souls and building up christians. Bro. Walker, tries to efface himself entirely and first let God speak thru him. We baptized three and received one by letter and count it a great privilege to have had Dr. Walker with us.

**MT. OLIVE**

Bro. W. A. Sullivan of Okolona was with us here.

Again the Holy Spirit's presence was manifestly with us in great power. Bro. Sullivan too, makes the way of life clear and plain. We enjoyed his fellowship and twenty were added to this church by baptism.

May our Heavenly Father continue to use these His servants for still greater things in His kingdom.

Blessings on the Record,

CHAS. NELSON

**REVIVAL AT OLD SHARON CHURCH SMITH CO.**

On 3rd Sunday in July we began the meeting at Old Sharon Baptist Church in Smith County. I assisted Rev. T. W. Bishop in this meeting. Truly the Lord was with us and the result of the meeting was 15 for Baptism and 3 by letter, and the Church was greatly revived. Sharon is an old church and was told it was the best meeting held there for 10 or 12 years. To the Lord belongs all the praise, honor and glory.

I am open for pastorate work next year.

J. M. BUFFINGTON

**ANOTHER GOOD REVIVAL**

On 5th Sunday in July I began a meeting at cyclone school House out west of Wayne Miss. Simpson Co. We only ran two days and had a good revival. The result of the meeting was 4 additions to the Good Water Baptist Church by letter. Surely the Lord was with us.

J. M. BUFFINGTON

**SCOBEE MISS.**

We began our meeting at Wayside 2 miles west of Scobey on the third Sunday in July and continued five days.

Rev. A. J. Linton of Clinton Miss. did the preaching. In many respect this was one of the greatest meetings in the history of the church. Brother Linton's preaching was earnest, scriptural and interesting.

And by his faithful service and genial manner he has won a warm place in the hearts of our people. And he shall ever be welcome here. We can recommend this errand of God to any church needing a revival.

There were 13 additions to the church, all by baptism. The meeting

left the church in a fine spiritual and working condition. We thank God for the good meeting we had.

MRS. J. B. MARTIN

Our annual revival began July 17th and closed the 24th. We thank the Lord for his wonderful power that brought us in this meeting that will last through eternity. As a result of his wonder working power there were eleven who came to Christ on a profession of faith, confessing him before the world by baptism. One was restored and one received by letter.

Pastor J. H. Frey preached Christ the way of eternal life. We wish to thank the community at large for the help given us in the meeting, especially those who joined us in the song service. Our hearts go up in attitude to God for the demonstration of his power and we give him all the honor and glory in the name of our Lord and Savior Jesus Christ.

Liberty Miss.

July 26, 1921

Mars Hill S. S. Normal. We had with us in the Sunday School Normal at Mars Hill Bro. R. H. Lambright and Miss Josie Burns who gave themselves without anything in reserve. We also furnished one of our own fine girls. Miss Birdie Branch, as an assistant who did extra well in the work. There were 71 enrolled during the week and at the close of the work 58 awards were given. Mars Hill received 50 awards which left only 8 for the rest of the county. We are waiting now for any other church in the county to ask for the Normal next year but if they don't it is ours again. The teachers who were with us this time are the best I ever heard on that work so we want them in this county next time.

D. I. YOUNG

**MY JULY MEETINGS.**

The first revival held at Pattison, Miss., with the Martin Baptist Church pastor doing the preaching and O. Y. Rushing leading the singing. The services began Sunday July 3rd and closed July 6th at 8:30 A. M.. The church was revived, five young people were baptised and four were received by letter. The baptismal service was held early Wednesday morning. The Lord blessed the people and they came together in goodly numbers and greatly rejoiced. I preach here first Sunday.

We reached Ingleside by 11 A. M. the 6th instant where the Methodist church house was opened for our use. The people were kind and good congregations met daily. The meeting ran through Sunday morning. The interest was good, one lady professed faith in Christ. We have several Baptists here and I preach for them every 4th Sunday afternoon. Also we have had a Sunday School running for nearly a year. We once had a church here but abandoned it 15 years or more ago.

Westside was the next place of meeting. We began here Sunday, July 10th at 3 P.M. Good crowds came twice daily till Wednesday, when we closed out at noon. I have

been preaching here for more than a year each second Sunday and we have organized a Mission Station about a year ago. There is much promise in the situation.

Russum Station was reached Wednesday and we began services at night. Twice daily we met, good crowds assembled in the school house. The interest was good in every way. Four young men professed conversion and were baptised into the fellowship of the Port Gibson Baptist Church as result of the meeting. Four others asked that their letters be secured. I preach here every third Sunday afternoon.

Several members from Port Gibson came to all these meetings and gave help in the song services.

Personally I enjoyed all these meetings and believe there is much promise for good in all the locations. Singer O. Y. Rushing, Clinton Miss. remained till the last hour and did good services both as a leader in song and personal work.

On account of the fourth and fifth Sundays, work at Mt. Zion Church Lincoln County, will be written separately.

Fraternally,

S. P. MORRIS.

**MEETING AT MT. ZION, LINCOLN COUNTY.**

This great old church, of which Elder J. B. Polk, Clinton Miss. is pastor, held its annual Revival, July 24th to 31st. The writer enjoyed the privilege of preaching to the church and the community for these eight days. The pastor had led the people in due preparation for the meeting and then he stood by the visiting brother in every way. Pastor Polk is leading wisely a large old church into larger things of the kingdom. The third house in the history of the church is about completed and an aggressive kingdom program is being launched. The church loves and appreciates and cooperates with the noble pastor.

Mrs. George Darling, Brookhaven Miss. led the song services in a very efficient and gracious way. Her work as a singer, leader and personal worker will help any church and bless any revival meeting. Mrs. Darling hopes to give her time to such work in the future. She has had extensive experience as a singer in such kingdom work. This week the Fair River Church is being blessed through her services. If any pastor needs a singer and personal worker they can write Mrs. George Darling, Brookhaven Miss.

The crowds were large, the spirit fine, the people responsive and kindly disposed one toward another. Sickness and death came into the midst of the meeting and the pastor preached the funeral of the little daughter of brother Touchstone, a beloved member of the church.

We met twice daily, except Saturday, when we held a morning service for the young people, yet many older people were present. Thirty-one young people offered themselves to the Lord for any special services well-pleasing to him. Two others had already offered themselves.

This was a great hour.

The pastor and singer had to leave Saturday afternoon for other fields and left the double Sunday services in the hands of the visiting preacher. Large congregations at both hours came together and three young people were received for baptism at the closing moment of the meeting. Eleven were received baptism and one by letter, during the week. They were kind and liberal and asked the visiting preacher to return next year and hold their annual revival.

Fraternally,

S. P. MORRIS.

Port Gibson, Miss.

**DERMER BAPTIST CHURCH**

We had with us in our meeting, our great evangelist N. R. Stone. He brought us great messages day and night. They were messages which stirred the souls of men. He surely made war on all forms of sin. In one of his sermons he spoke so boldly against the moving picture show and the modern dance, he stopped and said: "You may think I have on my fighting garments, but I have not, I have been sick and am getting better. I am just normal."

We had the greatest that this church ever had. We had people from three different towns and five other different churches besides our own town and its outer people.

Brother Stone had with him a great singer Brother Harry Beckman and his wife as organist. Bro. Beckman was fine with the young people. His wife also rendered fine service. I feel sure their work here will live after them.

The last service was held at a large pond where the pastor carried into the water a number of fathers besides boys and girls, six grown men, nine boys and four girls. We received nineteen for baptism and four by letter. The church was greatly revived.

This is the pastor's third year here and his soul is much stirred over the progress of the Lord's work here. May this great work here continue and may we do the greatest work here in the future than has ever been done.

The Lord's richest blessings on our kingdom work, is the prayer of the pastor.

S. H. SHEPHERD.

**POPLAR SPRINGS MEETING**

Our meeting closed at Poplar Springs Church, Copiah County, on July 15th. Brother L. A. Moore did some of the best gospel preaching that the writer has heard in years, which resulted in eleven additions to the church, eight for baptism and the church was greatly revived and the church will put the Baptist Record in every home represented in the church, on the first of September. The writer has just closed his fourth meeting of the season and has seven more in succession and he desires the prayers of the Christians.

Yours in the master's service,

A. J. Linton.



treatment which some good preachers receive at the hands of their churches is sufficient to cause many observers to become skeptical of churches if the church is to be known by its fruits. In the second place, the pastor must be willing to render his church such service as he would expect from the man whom he hires to work for him in his garden, farm or elsewhere. And to do this he must make preparation for serving them. This preparation should both precede and follow his employment. It should cover six days in the week. It should be confined to the character of work for which he is employed. He is to be both a teacher and a preacher of the Word. He must bring forth truths both new and old. This involves both past and present study.

The pastor and the church together must solve the salary problem. It will not be permanently solved by support from the mission board. This should be only temporary. Until the people pay regularly, liberally and willingly it will not be solved. It will not be solved by sending missionaries to the churches once or twice a year. God's plan for churches is pastors. Missionaries are for territory where there are no churches. And we must strengthen both sides, the church giving and pastor serving if we would diminish the number of pastorless churches and increase the number of pastor less churches and increase the number of pastors. For the Baptist denomination is as short on this line as is the one quoted in the beginning.

#### OUR WEEKLY PRAYER LIST MEETINGS BEGINNING SECOND SUNDAY IN AUGUST DISTRICT ONE.

Damascus, Copiah County; J. G. Gilmore, pastor; Pastor doing preaching.  
Gateville, Copiah County; S. S. Perry, pastor; M. Flowers, assisting.  
Hopewell, Copiah County; W. H. Williams, pastor; J. A. Lee assisting.  
New Zion, Copiah County; No pastor; Lee B. Spencer doing preaching.  
Pleasant Hill, Copiah County; W. H. James, pastor; T. J. Barksdale, assisting.  
Bethesda, Hinds County; J. R. Hitt, pastor;  
Beulah, Hinds County; D. H. Waters, pastor;  
Terry, Hinds County; L. B. Campbell, pastor; W. A. Jordan, assisting.  
Bowling Green, Holmes County; S. G. Posey, pastor; Pastor doing preaching.  
Oreola, Holmes County; E. T. Mobberly, pastor; Pastor doing preaching.  
Pleasant Ridge, Holmes County; A. H. Miller, pastor; O. P. Bentley, assisting.  
Oak Grove, Holmes County; E. G. Evans, pastor;  
Flora, Madison County; J. M. Metts, pastor; H. A. Porter, assisting.  
Clear Branch, Rankin County; S. T. Courtney, pastor; G. W. Nutt, assisting.  
Eureka, Rankin County; T. J. Bailey, pastor; J. W. Steen, assisting.  
Richland, Rankin County; D. J. Miley, pastor;  
Spanish Fort, Sharkey County; W. S. Bullard, pastor; Pastor doing preaching.  
Antioch, Simpson County; W. P. Sandifer, pastor; R. W. Bryant, assisting.  
D'Lo, Simpson County; W. S. Landrum, pastor; J. C. Richardson, assisting.  
Holly Grove, Simpson County; W. G. Gray, pastor; A. J. Hughes, assisting.  
New Bethlehem, Simpson County; C. S. Moulder, pastor; Pastor doing preaching.  
Pleasant Hill, Simpson County; R. D. Stringer, pastor; J. P. Williams, assisting.  
Poplar Springs, Simpson County; L. S. Gardner, pastor; A. D. Muse, assisting.  
Shivers, Simpson County; C. W. Black, pastor; Pastor doing preaching.  
Harmony, Smith County; W. L. Meadows, pastor; B. S. Hilburn, assisting.  
Mt. Carmel, Smith County; N. L. Carlisle, pastor; Pastor doing preaching.  
Mt. Pleasant, Smith County; Eugene Wedgeworth, pastor; W. R. Almon, assisting.  
Ted, Smith County; T. J. Waldrup, pastor; L. P. Arender, assisting.  
Walnut Grove, Smith County; L. T. Simmons, pastor; Gaddis Craft, assisting.  
Zion, Smith County; H. W. Bradshaw, pastor; Mack Hughes, assisting.  
Hebron, Yazoo County; A. C. Parker, pastor; A. L. O'Brian, assisting.  
Providence, Yazoo County; B. W. Hudson, pastor; J. J. Mayfield, assisting.  
Short Creek, Yazoo County; B. W. Hudson, pastor; J. J. Mayfield, assisting.

#### DISTRICT TWO.

Skeene, Bolivar County; B. L. McKee, pastor; Pastor doing preaching.  
Fairview, Carroll County; T. N. Lusk, pastor; R. A. Eddleman, assisting.  
Hickory Grove, Carroll County; L. J. Lott, pastor;  
Liberty, Carroll County; C. C. Mason, pastor; Madison Flowers, assisting.  
Oak Hill, DeSoto County; J. L. Price, pastor; R. E. Guy assisting.  
Olive Branch, DeSoto County; J. W. Lee, pastor; J. B. Lawrence, assisting.  
Bethlehem, Montgomery County; W. P. Winter, pastor; Pastor doing preaching.  
Kilmichael, Montgomery County; W. E. Friddle, pastor; Pastor doing preaching.  
Mulberry, Montgomery County; J. W. Eldson, pastor; C. S. Thomas, assisting.  
White Oak, Panola County; Earl Ferrell, pastor; F. O. Martin, assisting.  
Belea, Quitman County; J. A. Ousley, pastor;  
Sledge, Quitman County; H. B. Price, pastor; Pastor doing

preaching.  
Bethel, Sunflower County; A. V. Rowe, pastor; J. H. Hooks assisting.  
Friendship, Tallahatchie County; J. J. Mayfield, pastor; J. R. G. Hewlett, assisting.  
Tyro, Tate County; W. E. Lee, pastor; Pastor doing preaching.

#### DISTRICT THREE

Hinkle Creek, Alcorn County; G. M. Savage, pastor; M. E. Ward, assisting.  
Liberty Hill, Alcorn County; C. C. Perry, pastor;  
Lone Oak, Alcorn County; A. L. Spencer, pastor; Pastor doing preaching.  
Rienzi, Alcorn County; Geo. S. Jarmon, pastor; A. J. Dickinson, assisting.  
Bluff Springs, Benton County; W. B. May, pastor.  
College Hill, Calhoun County; E. T. Putnam, pastor;  
Union Grove, Calhoun County; Jesse H. McGregot, pastor;  
Egypt, Chickasaw County; W. C. Ballard, pastor; J. W. Carmack, assisting.  
Friendship, Chickasaw County; J. T. Sargent, pastor;  
Providence, Itawamba County; J. F. Benson, pastor;  
Woodland, Chickasaw County; D. W. Hodges, pastor;  
Concord, Lafayette County; W. I. Hargis, pastor; Pastor doing preaching.  
Harmony, Lafayette County; Jim Vinson, pastor; J. J. Hanson, assisting.  
Tula, Lafayette County; F. Z. Huffstatter, pastor; J. A. Landers, assisting.  
Birmingham, Lee County; J. R. Mooneyham, pastor;  
Center Hill, Lee County; A. J. Darling, pastor; T. A. J. Beasley, assisting.  
Oak Hill, Lee County; Chas. Nelson, pastor; Pastor doing preaching.  
Pleasant Valley, Lee County; H. G. West, pastor; J. F. Tull assisting.  
Alexander, Marshall County; H. L. Knight, pastor; E. L. Weason, assisting.  
Bethel, Monroe County; M. V. Owings, pastor; W. T. Darling, assisting.  
Cherry Creek, Pontotoc County; J. S. Grubbs, pastor; Chas. Pitts, assisting.  
Hopewell, Pontotoc County; J. R. Mitchell, pastor;  
Woodland, Pontotoc County; J. A. Rogers, pastor; J. L. Robinson, assisting.  
Gaston, Prentiss County; E. S. Summers, pastor; E. W. Summers, assisting.  
Pleasant Grove, Prentiss County; S. T. Shook, pastor;  
Concord, Tippah County; B. L. Crawford, pastor; C. C. Weaver, assisting.  
Fellowship, Tippah County; G. W. Wages, pastor; B. B. Wages, assisting.  
Mt. Hebron, Tippah County; E. J. Eubanks, pastor; C. M. Wilbanks, assisting.  
Shady Grove, Tippah County; H. L. Whitten, pastor; R. A. Kimbrough, assisting.  
New Hope, Yalobusha County; J. M. Hendrix, pastor;  
Enterprise, Union County; W. L. Brown, pastor; F. Z. Huffstatter, assisting.  
Mt. Pleasant, Union County; S. V. Gullett, pastor; Pastor doing preaching.  
Zion Hill, Union County; J. J. Pannel, pastor; Pastor doing preaching.

#### DISTRICT FOUR

Berea, Attala County; A. D. Muse, pastor; W. R. Haynie, assisting.  
Jerusalem, Attala County; L. A. Roebuck, pastor; R. L. Wallace, assisting.  
Center, Attala County; E. A. Lucas, pastor; W. A. Williams, assisting.  
Concord, Choctaw County; H. M. Whitten, pastor; J. D. Ray, assisting.  
Fellowship, Choctaw County; R. L. Briland, pastor; B. E. Phillips, assisting.  
Fellowship, Choctaw County; R. L. Bland, pastor; B. E. Phillips, assisting.  
Providence, Choctaw County; J. H. D. Watson, pastor; C. S. Wroten, assisting.  
Pheba, Clay County; J. R. Russell, pastor; Chas. Nelson, assisting.  
Pheba, Clay County; J. R. Russell, pastor; Chas. Nelson, assisting.  
Friendship, Kemper County; H. C. Joyce, pastor;  
Philadelphia, Kemper County; J. L. Williams, pastor; R. E. Moore, assisting.  
Stonewall, Kemper County; J. R. Moore, pastor; A. G. Hollis, assisting.  
Zion, Kemper County; P. A. Davis, pastor; F. W. Gunn, assisting.  
Bethany, Lauderdale County; A. H. Miller, pastor; O. P. Bentley, assisting.  
Rusell, Lauderdale County; S. E. McAdory, pastor; F. E. Buntberry, assisting.  
Center Hill, Leake County; B. F. Odom, pastor;  
Friendship, Leake County; N. A. Edmonds, pastor; B. Bentley, assisting.  
Simmons, assisting.  
Standing Pine, Leake County; P. C. Barnett, pastor; T. J. Moore, assisting.  
Thomastown, Leake County; John Thompson, pastor.  
Pleasant Hill, Lowndes County; J. H. Newton, pastor; W. L. Sardis, assisting.  
Bethesda, Neshoba County; John W. Jones, pastor; Rev. Hernox, assisting.  
Bethany, Neshoba County; E. W. Willis, pastor; T. S. Chitto, assisting.  
Good Hope, Neshoba County; W. L. Jones, pastor; J. W. Rooker, assisting.  
Mt. Olive, Neshoba County; G. W. Boyd, pastor; Pastor doing preaching.  
Pearl Valley, Neshoba County; James W. Jones, pastor; Z. B. Kitchens, assisting.  
Bethel, Newton County; Jas. E. Chapman, pastor; R. A. Venable, assisting.  
Hazle, Newton County; F. M. Breland, pastor; Pastor doing preaching.  
Hebron, Newton County; A. B. Culpepper, pastor; Pastor doing preaching.  
Lawrence, Newton County; No pastor; L. G. Bassett doing preaching.  
Maben, Oktibbeha County; P. S. Rogers, pastor; Pastor doing preaching.  
Mt. Olive, Oktibbeha County; T. J. Smith, pastor; J. G. Cooks, assisting.  
Hopewell, Scott County; H. B. Harrison, pastor; J. L. Wil-Clark, assisting.  
Homewood, Scott County; Owen Williams, pastor; Pastor doing preaching.  
Hopewell, Scott County; H. B. Harrison, pastor; J. L. Williams, assisting.  
Line Creek, Scott County; D. W. Moulder, pastor; Wayne Alliston, assisting.  
Pleasant Ridge, Scott County; W. S. Ford, pastor; G. F. Winstead, assisting.  
Sand Ridge, Scott County; R. J. Shelton, pastor; H. C. Cox, assisting.  
Fellowship, Webster County; J. W. Hicks, pastor; James Spikes, assisting.  
Mt. Pleasant, Webster County; S. M. Coie, pastor; B. Pepper assisting.

Mt. Zion, Webster County; M. C. Putnam, pastor;  
Sapa, Webster County; O. C. Cooper, pastor; Pastor doing preaching.  
Bethel, Winston County; J. D. Fulton, pastor;  
Poplar Flats, Winston County; C. N. Callahan, pastor; Pastor doing preaching.

#### DISTRICT FIVE

Harmony, Clark County; A. R. Willett, pastor; J. F. Brock, assisting.  
Mont Rose, Clark County; J. S. Slaughter, pastor; E. J. Hill assisting.  
New Bethel, Clark County; H. V. Sollie, pastor; W. M. Haywood, assisting.  
Pleasant Grove, Clark County; No pastor; R. E. Moore, doing preaching.  
Pleasant Hill, Clark County; J. T. Cooper, pastor; Pastor doing preaching.  
Gilmer, Covington County; B. E. Berfy, pastor; A. J. Linton assisting.  
Sanford, Covington County; L. H. Harper, pastor; S. A. Wilkinson, assisting.  
Eastabutchie, Forrest County; R. G. Joiner, pastor;  
McLaurin, Forrest County; C. M. Grayson, pastor; F. H. Barncraft, assisting.  
Zion Hill, Forrest County; J. M. Gibbs, pastor; J. D. Bethune assisting.  
Decader, Jasper County; G. A. Smith, pastor; D. B. Salter, assisting.  
Eden, Jasper County; E. A. Phillips, pastor; J. H. Street, assisting.  
Phalti, Jasper County; R. G. Harper, pastor; W. J. Harvey, assisting.  
Lowrey Creek, Jones County; W. W. Allred, pastor; R. R. Jones, assisting.  
Shelton, Jones County; B. A. Ashworth, pastor; W. R. Beckett, assisting.  
Carriere, Pearl River County; G. W. Holcomb, pastor; J. T. Christian, assisting.  
Juniper Grove, Pearl River County; J. P. Culpeper, pastor; Pastor doing preaching.  
Seminary, Perry County; R. M. Hardin, pastor; C. H. Autrey assisting.  
Big Level, Stone County; J. C. Wells, pastor; Pastor doing preaching.  
Evergreen, Wayne County; J. O. Crawford, pastor; Pastor doing preaching.  
Hiwance, Wayne County; Luther Upton, pastor; F. H. Culps assisting.

#### DISTRICT SIX

Bethel, Amite County; C. T. Johnson, pastor;  
East Fork, Amite County; E. Gardner, pastor; Rev. Johnson assisting.  
Concord, Franklin County; Jas. A. Chapman, pastor; J. E. Barnett, assisting.  
Morgan's Fork, Franklin County; O. U. Sullivan, pastor; J. C. Parker, assisting.  
Spring Hill, Franklin County; S. P. Young, pastor; W. A. Green, assisting.  
Mt. Zion, Franklin County; W. A. Green, pastor; Pastor doing preaching.  
Victory, Jeff Davis County; J. O. Watts, pastor; J. B. Quin, assisting.  
Bethel, Lawrence County; No pastor; J. J. Walker, doing preaching.  
Sontag, Lawrence County; C. H. Mize, pastor; J. H. Lane, assisting.  
Bethel, Lincoln County; W. R. Johnson, pastor; R. H. Lambright, assisting.  
Big Springs, Lincoln County; W. C. Stewart, pastor; W. H. Haynie, assisting.  
Little Bahala, Lincoln County; W. S. Blackman, pastor; Theo. Whitfield, assisting.  
Pearl Haven, Lincoln County; T. B. Sandifer, pastor; B. A. McCullough, assisting.  
Union Hall, Lincoln County; S. A. Williams, pastor; W. W. Kyzar, assisting.  
Wellman, Lincoln County; J. J. Terry, pastor; L. B. Golden assisting.  
East Columbia, Marion County; W. R. Cooper, pastor; Pastor doing preaching.  
New Hope, Marion County; V. C. Walker, pastor; Robert Bridges, assisting.  
Tylertown, Walthall County; W. A. Roper, pastor;  
Dry Fork Union, Wilkinson County; A. P. Schofield, pastor;

#### RESULTS OF MEETINGS TO DATE.

Number meetings reporting, 229; number professions of faith, 2649; received for baptism, 2360; received by letter, 969; restored, 22; total additions, 3351. Volunteers for ministry, 9; for mission work, 81; students enrolled for denominational schools, 47; subscriptions for Baptist Record, 156.

#### FUTURE POLICY OF THE BOARD

It will be the policy of the Board for the remainder of the year when a church applies for help on pastoral support to send one of our enlistment men on the field to assist said church in making an every member canvass for the purpose of raising as large part of the amount locally as possible. This is helping people to help themselves. It will therefore be necessary for churches which need pastoral supplement and church building aid to make application for the amount they must have as early as possible. This will give time for us to line up our enlistment men and send them to the churches. But do not apply if you can get by without it. There are many weak places which cannot go unless we go with them.

If you have no application blanks, send for them and let your church pass on the application right away. Answer all questions yes, or no.

#### BAPTIST RECORD

Please bear in mind that in giving the Baptist Record in clubs for \$1.50 a year the Record is losing fifty cents in clean cash. This is being done in order to enable our people to continue their subscriptions and thereby keep up with the kingdom progress.

We familiar see at th that all uot there "Stand comers" as given Hattiesbu stance smaller t of each phas's were as use in a delight an ing to the how the y to take t week and in a large especially Miss. Ass per cent of people.

We can't grams at that every the recipie that were good, the recreation features a afternoon v keenest in galore. The worth the We are tendance o place for ne tents all o who cannot hope to see

Our new to the asso the informa Y. P. U. and ed by the as planning for needed by o they may kn P. U. work church letter church clerk hoped that church will statistics sho goes to the bad idea for Junior leader ion to the ch a chance to complete stat B. Y. P. U. in we will have and some o operate in g in the church

Six church had their St month of Ju Pleasant Gr Barnett, and from each. M



## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

### OUR TWO ASSEMBLIES

We missed this year some of the familiar faces that we nearly always see at the assemblies and we regret that all the usual attendant's were not there to enjoy with some of the "Stand By's" and with the "New comers" the most excellent program as given at both Blue Mountain and Hattiesburg. It is true that the attendance at each place was some smaller than last year, but the spirit of each meeting and the different phases of the assembly programs were as good as we have had and use in attendance spent a week of delight and profit. It is very gratifying to the B. Y. P. U. workers to see how the young people are beginning to take this week as their vacation week and are coming to the assembly in larger numbers every year, especially is that true of the South Miss. Assembly where at least fifty per cent of the attendance are young people.

We cannot begin to tell of the programs at each place, we just regret that every body could not have been the recipient of all the good things that were given. The class work was good, the lectures were superb, the recreation was one of the delightful features and the social hour each afternoon was looked forward to with keenest interest and we had fun galore. These social hours alone are worth the trip to the assemblies.

We are going to work for an attendance of five hundred at each place for next year. We ought to have tents all over the campus for those who cannot get in the dormitories, we hope to see that next year.

### CHURCH LETTERS.

Our new form for church letters to the associations has space for all the information concerning your B. Y. P. U. and that information is needed by the association to help them in planning for future work. It is also needed by our State workers so that they may know just where the B. Y. P. U. work is most needed. These church letters are mailed to all the church clerks in the state and it is hoped that these officers of the church will see that the B. Y. P. U. statistics show in the letter when it goes to the association. It is not a bad idea for the Secy. or President or Junior leader to hand this information to the church clerk before he has a chance to neglect it. We want a complete statistical report from every B. Y. P. U. in the state this year and we will have it if the church clerk and some officer in the union co-operate in getting the information in the church letter.

Six churches in Clark County have had their Study Course during the month of July. Shubuta, Oak Grove, Pleasant Grove, Knights Valley, Barnett, and Stonewall. Good reports from each. Mt. Pisgah and Northrup

Chaple plan to have a Study Course this month. DeSota has already had theirs. This is one of our strong B. Y. P. U. counties there being thirteen churches in the county with one or more B. Y. P. U.'S in it.

### TATE COUNTY ENCAMPMENT.

The Baptist churches of Tate county met in their first County Encampment a few weeks ago and had what proved to be almost as large an assembly as either of our two annual assemblies held in North and South Mississippi. More than forty took B. Y. P. U. work.

### PROGRAM

Jones County B. Y. P. U. Convention.  
With the Indian Springs Baptist Church August 21st, 1921

10:00 Song Service, Devotional, Appointment of Committees.  
10:30 Jones County B. Y. P. U. Survey Harry Smallwood.  
10:45 What the B. Y. P. U. is and its place in the church

W. E. Holcomb.  
11:00 What the Juniors Can Do Miss Marion Tate.  
11:30 The Groups and Their Work Auber J. Wilds.

Dinner.

### AFTERNOON

1:30 Song Service.  
1:45 Organization. Report of Committees.  
2:00 Debate: Resolved, That the B. Y. P. U. is the best cure for the ills of the community's social life.  
Affirmative: Horace Headrick and Auber J. Wilds.  
Negative, Kearney Walters and W. E. Holcomb.

2:45 The Bible Readers' Course, What and How.  
Mrs. Chas. T. Walters.

3:00 The Program: The Quarterly and Its Use. W. E. Holcomb.

3:20 Reading  
Miss Frances Walters.  
Sermon Bro. L. G. Gates.  
Song  
Benediction.

Churches that wish to entertain the convention next year will instruct their delegates to invite the convention.

If the work of the church is done it must be done by those who know how to do it. It is the business of the B. Y. P. U. to train for this service.

If your church has no B. Y. P. U. you are invited to attend any church where there is one—and then you will have one at home.

You can't do by waiting—You do by doing—now.

The Hot Weather Test makes people better acquainted with their resources of strength and endurance. Many find they need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.

Calhoun City Miss.  
July 26th 1921.

Dear Record:-

We have just closed a very gracious meeting at the Cross Roads Church, Webster County. Where I met many friends and relations. We had a great meeting. The Church was revived and 15 additions, 13 by profession and baptism, 1 by restoration and 1 by letter. Elmer Putnam is their beloved pastor, a man of God and does much good work.

J. F. Mitchell

### Bunker Hill.

Just closed one of the best meetings in history of Bunker Hill Church in Marion County. Pastor W. R. Haynie of Glenmore La. did the preaching and S. E. Sumrall of Laurel led the singing.

There were 27 additions to the church.

Brother Haynie has been at Glenmore La. two months, he has led about 30 converts into the church and his Sunday School has doubled.

He did some of the best preaching I ever heard any man do. He is one the tender preachers I ever heard.

Sincerely

A. D. Muse

### REGANTON

The Reganton meeting in Claiborne County, was closed on the a. m. of July 29 with the baptism of one from the Methodists. Two were received by letter. An unpleasant trouble was amicably adjusted. G. W. Riley and Mrs. Riley assisted Gods blessings be on them. We look forward more cheerfully.—P. A. Harnan.

### THE VIGIL

By Laura Simmons.

I dare not slight the stranger at my door—

Threadbare of garb and sorrowful of lot—

Lest it be Christ that stands—and goes his way

Because I, all unworthy, knew him not!

I dare not miss a flash of loving cheer  
From alien souls, in greeting glad and high:

Ah—what if God be moving very near

And I—so blind, so deaf, had passed him by?

### Tarbell's Teacher's Guide

Our Sunday School Lessons for this quarter will be on Paul's Life and Works. A better book cannot be had than Tarbell's Teachers Guide, 50cts per copy while they last.

### The Baptist Book Store

### For the HAIR

To make it soft, fluffy and free from dandruff use

### TETTERINE

60c at your druggist's or from  
The Shruptrine Co., Savannah, Ga.

## Home in Clinton for Sale

GOOD HOUSE, NEARLY TWO ACRES OF GROUND, PECAN ORCHARD.

Address Box 134

CLINTON, MISSISSIPPI

## Mercer University, Macon Ga., A Faculty of Fifty Teachers and Lecturers

giving instruction in

The College of Arts and Sciences; The Schools of Christianity, Law Journalism, Commerce, Education; Pre-Medical and Pre-Engineering courses; School of Pharmacy to be added in 1922.

### THE SCHOOL OF CHRISTIANITY

Partial list of the Faculty: A. H. Newman, LL. D., Church History, C. B. Williams, Ph. D., D. D., New Testament Theology and Greek; Rufus W. Weaver, Th. D., LL. D., Psychology of Religion; A. P. Montague, Ph. D., LL. D., Public Speaking; C. L. McGinty, Th. D., Theology and Hebrew; B. D. Ragsdale, D. D., New Testament Interpretation; Lecturers, Sir William M. Ramsay and John D. Mell, D. D.

### SAVE TIME!

By combining college and theological studies, the ministerial student saves one year in his educational preparation.

### SECURE AID

Students who are in need of financial assistance will be given aid in meeting their expenses. Forty cottages for married ministerial students owned by the University.

Write for special bulletin on The School of Christianity.

RUFUS W. WEAVER, President, Macon, Ga.



**"SING NO. 90"**

By C. M. Carter

**Prologue**

Was it the voice of the Spirit—supernatural? Was it sub-conscious impression? If the latter, then so complicated that it is more amazing than to fall back on the supernatural. Or may it have been the voice of the Spirit speaking through the sub-conscious mind, a domain of inquiry not yet thoroughly explored. The experience was real, intensely real. But what the cause? Any way—

**The Story**

It was in a special prayer-meeting on a week day morning. The leader was a young man in his first pastorate. At this meeting were a score or more of the more faithful members of the church. Present as a welcome visitor was the Rev. Mr. H—, first pastor of the younger man, who was invited to lead the singing. He had formerly taught school in this community, among other things teaching music.

The meeting was moving smoothly without any apparent unusual conditions of any kind. Suddenly a profound feeling startled the leader of the meeting, "Sing No. 90!" It was not an audible voice, but was as clear as if it had been. But this song was wholly off the subject then under consideration, and the pastor hesitated to call for it. After another one had spoken, again came the feeling and still more vigorously, "Sing No. 90!" This time the leader opened the hymn book to see, though it was entirely familiar, whether it had any idea in it which could bear on the general trend of the meeting. There was not one thing. Another hymn was called for by the visiting pastor leading the singing, and the meeting proceeded.

"Sing No. 90!" and this time the order was clear and imperative and left an uncanny feeling that if this was not answered it would be no more repeated, and something worth while would be lost. Timidly, wondering what it all meant, the pastor said, "Let us sing No. 90." The old church chorister, who had a keen sense of the fitness of hymns, muttered "W'y, w'y" to himself. The leader of the singing turned to the hymn, glanced at it and said, "This tune is wholly unfamiliar to me; but wait a moment, and I'll start it. I like the looks of it." He hummed the tune for a moment, and sang it. The people joined in readily, but so foreign to the subject in their minds, though from the Gospel Hymns, that the movement of the meeting was retarded for some minutes. The young pastor felt depressed, wondering if he had acted foolishly in responding to an imaginary voice. Yet he felt deep ly that something beyond him had made this profound impression to call for a particular hymn, and one which did not fit anywhere.

**A Pastoral Call**

The meeting closed not long afterwards. The two ministers stopped at the church door. "I am going," said the younger man, "to call on one of our church members who is a backslider, Brother John M—. He has wandered into a far country, and is now seriously ill, with no evidence of any desire to come back home."

"Oh, I knew Brother M— when I taught here years ago. I'll be glad to go with you," said the visitor. As they went the latter referred to the song he had just sung: "That song was new to me but I like it very much."

The two came to the home of the backslider and were admitted at once. The sick man greeted them cordially, but on his face was a very decided look of defiance. Not by one and most certainly not by two preachers would he be brought to repentance! The callers saw at once that any direct religious appeal was out of the question while he was in this mood, and all conversation was general. As the visitors were preparing to leave the younger man made reference to the fact that his old pastor had once lived in this community. "Oh yes" said the the invalid, "I remember him well. You may not think it," he said with a smile, "but I took music lessons of him. I'll tell you I did love to hear him sing!" Instantly, hopefully, but with no exact plan in mind, the pastor replied, "Wouldn't you like him to sing now?" "I certainly would," said the invalid. At once the older man opened the hymn book he had accidentally brought with him and turned to a hymn. Naturally as his mind was so recently led that way, he sang No. 90:

"I left it all with Jesus,  
Long ago"—

As the voice of music so sweet and sympathetic rang out a look of utmost amazement flashed into the prodigal's face.

"All my sins I brought to Him,  
And all my woe"—

Before the second line was finished the fight was on. Each line, almost, through the three stanzas marked a change.

"From my heart the burden  
Rolled away—Happy day!"

Between the singing of the first line of the hymn and the last—

"Yet His tender bosom  
Makes thee room—Oh, come home!"—

As the young man watched he saw a wonderful miracle, no less than the whole story of the Prodigal Son re enacted.

**The Miracle**

In the man's face was stubborn rebellion, astonishment, intense attention, awakening, heart-hunger, turning. Clear as if pictured on a screen was the "coming to himself," the fierce battle, and quick decision, "I will arise and go to my father," the hard tramp back through the desert, the hesitation when he arrived in sight of his old home, the amazement at the wonderful welcome, the ring, the robe, the blessed forgiveness. It was all there mirrored in the lightning-like changes of his countenance. When the last notes of the song faded a prodigal had made the whole long way from a wandering in a far country back to his old home, and was feasting in his father's house. The tears were rolling down his face. "Praise the Lord, that's all true," he said fervently. Seizing his pastor's hand he added, "I've been wrong and I know it! But as soon as I get well I'm coming back to church!" "Make the room—O, come home!" softly repeated the young pastor.

Then they prayed. A9nd return he did a chastened, patient, penitent soul from that time on. He wandered into a far country no more. Later he was made deacon, and he gained for himself "a good standing, and a great boldness in the faith which is in Christ Jesus." After some years of faithful, useful, child-like discipleship he was not, for God took him, and church and community wept, for a prince and a great man had fallen that day in Israel.

"Sing No. 90!" As far as human mind can tell the singing of that hymn brought that prodigal back home, with results besides no one knows. The hymn seemed to fit the whole situation perfectly. But had it not been sung in the prayer-meeting, the visiting minister would not have sung it, for he had never heard of it. As the people prayed the Spirit spoke, but spoke his own mind, and the mind of no one else. He spoke to but one, the pastor, and he did not refer to it until long afterwards for he was awed into silence. Not by some voice of gentle stillness to reach the mind of one who longed to hear it, and who was already in the habit of listening for it, the Spirit spoke, and then silently and effectually led the way to action.

Whether this is a story of regeneration or of the re-conversion of a regenerated prodigal only God Himself knows. But who can doubt that at the bedside of the sick prodigal as that hymn was sung the angels joined in? For the angels in heaven rejoice over one sinner that repenteth! Oh, that today, while the whole world wanders hungry, weary, and worn, so far from home, the voice would speak more and more—and listening ears be hearing! Does God still speak? Does he speak to you? Why not! —The Baptist.

**LEARNED REVIVAL**

Rev. W. C. Stewart came to us Sunday night and preached for five days. His messages were plain and Scriptural and backed by manifest earnestness. We had two additions by baptism. Ten Christian people were edified through the preaching of the word of the Lord.—D. H. Waters, pastor.

**HOLLY SPRINGS CHURCH**

I assisted bro. Rodgers of Crystal Springs in a good meeting at Holly Springs. Received eight for baptism. I found the people ready for the meeting. They had been meeting at the church for some time on Wednesday nights and praying for the meeting. We left the church greatly strengthened. I found a sample of the salt of the earth in the Holly Springs Church.

—R. W. Bryant.

**OAKDALE REVIVAL**

Our meeting began July 24 and ran for six days. Dr. Daslenberry did the preaching. His messages were clear and Scriptural. The people greatly enjoyed his messages. He emphasizes all lines of his work.

There were about ten conversion, one for baptism. We organized a Sunbeam Band, a B. Y. P. U. and a Tither's Band of ten of our best workers in the church. The church was

greatly strengthened and encouraged.  
—D. H. Waters, pastor

Rev. R. O. Banston can help in meeting any time after the first Sunday in August. He is a coming young preacher.

## TETTERINE

### Ends Complexion Worries

Healing, Antiseptic, Soothing, Fragrant.  
66c at your druggist's or from the  
SHUPTRINE CO., SAVANNAH, GA.

## Long Distance

### Saving by Mail

From all over Mississippi come mail Savings Deposits to this large, centrally located bank. From the pastor, the farmer, the merchant, the lawyer, the widow, the lumberman, and from all those who realize the value of Thrift.

If you want absolute protection and 4% interest compounded semi-annually send us your first deposit today.

We also pay 4% on time Certificates of Deposit and offer a carefully selected list of bonds to our customers.

## THE MERCHANTS BANK & TRUST COMPANY

"THE GUARANTEED BANK"  
JACKSON, MISS.

## ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Mono-aceticacidester of Salicylicacid.

## Girls! Girls!!

### Save Your Hair

### With Cuticura

Soap and Ointment to clear Dandruff and itching, 25c each. Samples free of Cuticura, Dept. V, Malden, Mass.

## WINTERSMITH'S

### CHILL TONIC

NOT ONLY FOR CHILLS AND FEVER  
BUT A FINE GENERAL TONIC.



# RAWLS SPRINGS MEETING

On the fourth Sunday in July we began a meeting at Rawls Springs, near Hattiesburg, which ran for six days.

Rev. L. H. Harper is the pastor and he certainly is doing a great work. This is a fine little church in a fine community.

Results were: 20 for baptism, two by letter and one by statement. The meeting closed with everybody in a good humor.—J. L. Hughes.

# NEW CHURCH

Bros. T. J. Moore, T. W. Bishop, W. R. Allmon and Deacon Smith of Magee, organized a regular Baptist church at the Mott School house, 8 miles north of Magee, the fourth Sunday in July, with five members and received eight more the first day as a result of a three days meeting. Three were received for baptism. The church was named Mott Baptist church and voted to ask membership in Simpson county Association. Rev. T. W. Bishop was called as pastor. They are going to get busy at once to build a house.

# RUTNELS TOWN

Our revival meeting closed last week with nineteen members in all, eight by letter and eleven for baptism. It was indeed a great church revival. We had with us Rev. B. A. Ashworth from Seminary. Brother Ashworth was at his best and preached soul stirring sermons. We feel that the Lord sent us the right man.—R. M. Hardin, July 30th, 1921.

# CLYDE CAMP

We began our meeting at Clyde Camp, first Sunday in July, and ran until the following Friday night, we had overflowing crowds at every service. The spiritual interest was fine. Sixteen for baptism and seven by letter. The writer did his own preaching, and feels like the Lord is greatly blessing his work.—B. A. Ashworth.

# INDIAN SPRINGS

The meeting began on Sunday, July 24th and closed the following night. Interest fine. Singing good. Bro. Ashworth from Seminary was again with us in this meeting and preached in his usual forceful way. The people came in great numbers to every service. There were thirteen for baptism and seven by letter.

—R. M. Hardin.

# MEETING AT GALILEE, RANKIN COUNTY

We have just closed a great revival at Galilee. There were five that came as candidates for baptism. The church made new resolutions and are planning on doing greater things. Our greatest day was "Old Folks Day." I did my own preaching, and they gave me a good contribution. The church showed their appreciation by calling me for unlimited time, pray for us, happy pastor, happy people.—C. S. Moulder.

# NOW READY FOR USE

## The World's Greatest Need.

The World's greatest need is to know Christ whom to know and to know aright is life everlasting. If we bring the world to Christ we must have trained leaders, and if we have trained leaders we must have missionary Baptist Training Schools. So the World's Greatest need is Missionary Baptist Training Schools.

If you would like to see the book send twenty five cents to G. H. Boone, Coldwater, Miss. And after you have read and studied it you don't want it, return the book and I will refund the money.

The book can be presented in one lecture. If you would like to have this lecture delivered to your church write me.

Respectfully,

G. H. BOONE  
Coldwater Miss.

# CLEAR CREEK MEETING

Clear Creek meeting began July 16, lasted seven days, preaching done by Rev. Madison Flowers from Jackson. His preaching was earnest Scriptural and with power I never heard better. The singing done by Bro. Flowers and the people lifted us up. Bro. George Ware had just closed a 10 days singing school with 137 scholars. We received 27 members, 11 baptized and 16 by letter. Happy church and pastor. —D. W. Moulder.

I had the privilege of preaching to the saints and sinners at Mize the second Sunday in July and the week following. It has never been my privilege to preach to a more appreciative audience. Good crowds came to each service. The preparation made by the pastor, I. A. Halley enabled us to deliver the messages with unusual freedom. They gladly heard the Word. One could not ask for a more kindly or sympathetic co-operation than he gets from Dr. Halley. I count it a rare opportunity to have been with him. There were several saved and added to the church. There is a loyal band of workers there. Blessings on them.

The third Sunday and a few days following, I was with Rev. G. W. Nutt at Branch in the extreme northwest of Scott County. Here the people came in goodly numbers for all day services. There were no additions to the church, but a service given to emphasizing God's plan of Stewardship resulted in the pledging of ten of the more able members to pay at least a tenth. It will mean much for the support of the work. Brother Nutt is much loved and loves his people. This too was a privilege and a blessing to the preacher who visited the church for the first time.

And this week, I have the pleasure of having with me Liberty, 4 miles east of Forest, a home boy Brother G. O. Parker. Brother Parker was at this church last year, and the people loved him so well, they had him conduct the meeting. We are not done yet, Wednesday morning, and there have been three additions. Brother Parker preaches clear, clean Gospel

with zeal. We all love him here. Further reports later.—Owen Williams.

# COURAGE

Tired! Well, what of that?  
Didst fancy life was spent on beds of ease,  
Fluttering the rose-leaves scattered by the breeze?  
Come rouse thee! Work while it is called today!  
Coward, arise! Go forth upon thy way!

Lonely! And what of that?  
Some must be lonely! 'Tis not given to all  
To feel a heart responsive rise and fall,  
To blend another life into its own.  
Work may be done in loneliness.  
Work on.

Dark! Well, what of that?  
Didst fondly dream the sun would never set?  
Don't fear to lose thy way. Take courage yet!  
Learn thou to work by faith and not by sight;  
Thy steps will guided be, and guided right.

Hard! Well, what of that?  
Didst fancy life one summer holiday,  
With lessons none to learn, and naught but play?

Go, get thee to thy task! Conquer or die!  
It must be learned! Learn it then patiently.

No help! Nay, it's not so;  
Though human help be far, thy God is nigh,  
Who feeds the ravens, hears His children cry.  
He's near thee, wheresoe'er thy foot-steps roam,  
And He will guide thee, light thee help thee home.

—Selected.

# ONE WHO KNOWS

When I'm as tired as tired can be,  
My mother takes me upon her knee,  
And holds me there so soft and strong,  
She knows where all my aches belong.

And when I am so full of play,  
I want to run and jump all day,  
She laughs and dances round with me  
Because she understands you see.

When I'm so hungry I could cry,  
And dinner time is nowhere nigh,  
She gives me bread and current jam,  
She sees exactly how I am!

I don't see what a boy would do  
without his mother all day through,  
For mothers understand things so,  
They don't have to be told—they know.

—Youths Companion

# Earn \$2000 or more yearly Taking orders in spare time.

Represent one of the South's leading manufacturers of beautiful monuments, mausoleums and memorial pieces.

Just to show our handsomely illustrated catalogs of magnificent designs in Georgia Marble or Elberton Blue Granite and quote our money saving prices will help you make many easy sales to people in your section in your spare time.

A South Carolina farmer, in his spare time, made \$2000 during 1920. A Florida truck grower made \$2200. An Arkansas nurseryman made \$1750. Many others, with no experience, using only spare time, did equally well and so can YOU.

# NO INVESTMENT REQUIRED

Our monuments and memorials are famous for beauty, impressive architectural dignity and everlasting endurance. They are easy to get orders for. Our work is honorable, dignified and very profitable to our representatives.

Write at once and get full particulars about being our representative in your section. We offer you a rare opportunity to turn your spare time to profitable use.

Tell us your age and present occupation  
Address C. Main Street

COGGINS MARBLE CO.  
CANTON, GA.

# JUDSON COLLEGE MARION, ALA.

For Young Women. Established 1838. Member of the Association of American Colleges and the Association of Alabama Colleges. Standard College Courses Leading to B. A. Degree. Conservatory of Music with B. M. Degree. Certificates and Diplomas awarded in Music, Art, Expression, Home Economics and Physical Training. Large Athletic Field, Swimming Pool and Gymnasium. Tennis, Basket-ball, and other Outdoor Athletics. The General Education Board of New York has appropriated to Judson College \$150,000 for Endowment. Session Opens September 15th. For catalogue and Book of Views write

PAUL V. BOMAR, President, Marion Alabama.

# The Southern Baptist Theological Seminary LOUISVILLE, KENTUCKY

Next session of 32 weeks opens Sept. 20, 1921. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue and other information write to

E. Y. MULLINS, President



## MEETINGS OF ASSOCIATIONS

Date	Association and Place of Meeting
Sept. 6	Lafayette County—Clear Creek, 10 miles west of Oxford. Lebanon—Oral on M. C. R. R. Lee County—Uclatubba, 3 1-2 miles northwest Saltillo. Pontotoc County—Zion, 8 miles south Pontotoc. Prentiss County—Osborne Creek, 4 miles west of Booneville.
Sept. 7	Columbus—Maben, on G. M. and N. and Southern R. R. Grenada County—Pleasant Grove, 18 miles east of Grenada. Tippah—Lone Oak, 6 miles north Potts Camp.
Sept. 8	Alcorn County—Tishomingo Chapel, 10 miles west of Corinth. Monroe County—Becker, on Frisco, 4 miles from Amory. Yalobusha County—Coffeeville on R. R.
Sept. 9	Marion County—East Columbia, 3 miles East Columbia.
Sept. 13	Judson—Tombigbee, 3 miles east of Mantachie. Calhoun—Meridian Church, 8 miles northwest of Vardaman.
Sept. 13	Panola County—Como, on I. C. R. R. Deer Creek—Arcola, Y. and M. V. R. R. Tishomingo—Iuka on R. R. Union County—Enterprise, 9 miles southwest New Albany
Sept. 14	Marshall County—Carey's Chapel, 15 miles north Holly Springs. Newton County—Mt Pleasant.
Sept. 15	Chickasaw County—Friendship, 6 miles northwest Houston. Gulf Coast—First Church, Biloxi.
Sept. 17	Mt. Pisgah—Sulphur Springs, 12 miles north Lake
Sept. 20	Montgomery County—Bethsaida, 11 miles southeast Kilmichael Sunflower—Rome on R. R.
Sept. 21	Lauderdale County—Daleville, 18 miles northeast Meridian.
Sept. 22	Bay Springs—New Home, 5 miles west Stringer on R. R. Delta—Greenwood
Sept. 23	Jefferson Davis County—Antioch, 6 miles east Prentiss.
Sept. 24	Red Creek, 7 miles west Wiggins.
Sept. 27	Jones County—Mt. Oral, 2 miles east Laurel
Sept. 28	George County—Shady Grove, 6 miles southwest Lucedale. Pearl River County—Bethel, 18 miles west Poplarville. Pike County—Magnolia.
Sept. 28	Scott County—Hopewell, 6 miles south Forest.
Sept. 28	Zion—Bethany (Slate Springs), 10 miles south Calhoun City.
Sept. 29	Choctaw County—Akerman, on R. R. Franklin County—Meadville, on M. C. R. R. Perry County—Buck Creek, 7 miles west Richton. Yazoo County—Bethel (Black Jack).
Sept. 30	Lawrence County—New Hope, 7 miles southwest Monticello. Walthall County—New Zion, 5 miles east Tylertown.
Oct. 1	Liberty—Buckatunna, 20 miles south east Meridian. Oktibbeha—Fellowship, 12 miles north Meridian.
Oct. 4	Carroll County—Carrollton, on R. R. Louisville—Good Hope, 18 miles southeast Louisville. Madison County—Flora on R. R. Simpson County—D'Lo, on R. R.
Oct. 5	Rankin County—Richland, 1 mile east Plains on R. R. Riverside—Lyon, on R. R. Webster County—Mt. Vernon 5 miles north Stewart
Oct. 6	Covington County—Seminary, on G. and S. I. R. R. Hinds County—First church Jackson. Tallahatchie County—Ascolmore, 7 miles south Charleston.
Oct. 7	Leake County—Mt. Zion, 5 miles North Sebastapol. Mississippi—Mt. Vernon, 6 miles south Robinson. Union—Elmo, 8 miles east Harrison.
Oct. 8	Pearl Valley—Oak Grove, 8 miles west Burnside.
Oct. 11	Copiah County—Harmony, 6 miles west Crystal Springs. Holmes County—Ebenezer, 10 miles west Pickens.
Oct. 12	Coldwater—Eudora, 10 miles west Hernando. Smith County—Raleigh, 14 miles north Mize.
Oct. 14	Choctaw—Salem, 16 miles west Shuqualak. Kosciusko—Harmony, 6 miles east Ethel. Lincoln County—Macedonia, 3 miles west Brookhaven. Neshoba County—Sprink Creek, 7 miles northeast Philadelphia. New Choctaw—Mt. Zion, Leake County, 24 miles north Canton. Tate County—Hickory Grove, 7 miles east Coldwater.
Oct. 15	Greene County—Washington, on Log R. R. Tombigbee—Fulton, 19 miles east Tupelo.
Oct. 20	Wayne County—Clara, 10 miles from Waynesboro.
Oct. 21	Kemper County—Antioch, 6 miles west Scooba on M. & O. R. R. Clarke County—Pachuta, on M. & O. R. R.

Note—Please look over above schedule carefully, and report any corrections to N. T. Tull, Jackson, Miss.

We are publishing the meeting date of the associations early this year because there were many changes in the associational organizations last year and we want to be sure the time and place of meeting are correct for each association.

Where associations have been reorganized and where new associations

have been formed, it is very important that the officers of the association, and other interested workers, give the meeting publicity and see that every church is properly represented.

We will send out later on the associational letter blanks and other forms for gathering statistics.

Two thirds of the associations of the state are now organized on county boundaries. Several others are made up of groups of counties, but adhering to county lines in their formation.

## MEETING AT MT. SINAI

We have just closed at meeting at Mt. Sinai, Neshoba County, near Cold Water, Fair Grounds, where Rev. W. H. Rainer is pastor. The pastor preached Saturday and Sunday morning the writer caring for his own services at Philadelphia and reaching Mt. Sinai for Sunday evening service.

By Monday night the house was full to capacity and fine evidences of genuine interest. In fact the attendance interest and results was "old time."

Five young women and one splendid married woman, along with thirteen young men from fourteen to full grown fellows most of them fine soldier material for Uncle Sam should he need them, walked up and accepted Jesus and enlisted in his army, pledging loyalty to Him in service. Also there two fine young women who were holding letters of dismission and came back to the church giving in all 212 accessions, with practical assurance of others at the next regular meeting.

A W. M. U. was organized and the writer pledged to carry his senior B. Y. P. U. out there on the second Sunday afternoon in August to give a demonstration program and help organize these and any others into a B. Y. P. U. out there. The church was greatly revived and enthusiastically supported the preacher all the week closing Friday noon after baptism.

Pray for the people and pray for their pastor that God will give them ability to care for these young Christians and put on a program of education and training in the church for them.—T. J. Blass.

## RIPLEY

The annual revival of the Ripley Baptist Church was begun last Sunday, with Dr. Jeff D. Ray, professor of Homiletics in the Southwestern Theological Seminary in charge of the preaching and with H. C. Cox of Newton in charge of the singing. The pastor, Harvey Gray is on the field but was stricken with typhoid fever on the second day of the meeting.

The meeting is growing in interest. Large crowds are attending every service. The church is looking forward to an ingathering of souls and the strengthening of the membership in spite of the illness of their pastor.

Dr. Ray is doing some wonderful preaching making the way of salvation plain and feeding the sheep with the precious Word which makes bone and sinew in the Christian character.

This is Dr. Ray's first visit to Mississippi for a revival meeting. He would be glad to remain in the state until the first of September should the brethren desire to use him. Anyone wishing to communicate with him may address him at Ripley in care of Rev. Harvey Gray.

—H. C. Cox

Valden Miss.  
Aug. 6th 1921

I began a meeting with the Shiloh Church in Carroll County July 31 running through Aug. 5th.

Received 42 members, 30 by letter and 12 by baptism. This church has had preaching for a long time. Their house burned up several years ago and so we held the meeting in the Methodist Church. At the close of the meeting the Methodist let them have the house to hold their services in until they could build one.

Their clerk is Sam Tucker, P. O. Valden, R. 3 Miss.

I had with me J. R. G. Hewlett from Charleston, who did the preaching and J. B. Herring who led the singing.

They made up a purse of \$22.10 for the visiting preacher and singer.

This church is going to work, you will hear from them. Pray for them.

W. W. Muirhead  
County Missionary

## NEW PROVIDENCE

We had with us Dr. R. A. Kimbrough who did some fine preaching for us so much good was done for the upbuilding of the church. We baptized six, among that number was a settled man, and all that we received meant strength to the church. The church was greatly revived and we hope in the near future to build a modern county church.—S. H. Shepherd Pastor.

## Rocky Hill's Revival.

Our meeting began the first Sunday, in July. Our pastor, Bro. Henry Purser of Carpenter did the preaching, and all that know him know that it was faithfully done.

Twenty seven additions were made to the church. Twelve by baptism and fifteen by letter.

Our service continued five days, with night service and in many respects was the greatest meeting in the history of the church.

TETTERINE  
Drives Away Pimples

and leaves your skin soft and spotless. 60c at your druggist's or from The Shuptrine Co., Savannah, Ga.

That Tired Feeling  
Loss of Appetite  
Weakness

so common at this this season are promptly relieved at little expense and with no inconvenience by

Hood's  
Sarsaparilla

Efficient and economical blood purifier and general tonic.



PECAN, MISS.

This is a small settlement on the L. & N. Railway, about nine miles from Moss Point. There are only a few Americans in the community. The other families are Finns.

There was one time a Baptist Church but most of the members had moved away and the records were lost. On Saturday night June 4th, I reorganized the church with six members and have been preaching to them one Saturday each month since. Last Sunday night we started our meeting preaching only at night, the pastor doing the preaching. Yesterday we met at the water and baptized five ladies, two wives and mothers. We received two by statement, which brought our membership to thirteen.

We praise the Lord for the success of the meeting, to Him be all the praise.—Elder L. J. Thompson, Moss Point, Miss.



R. K. MORGAN, Principal  
Morgan School, Petersburg, Tenn.

NOT EQUIPMENT BUT THE MAN  
MAKES THE DIFFERENCE

Every great school, college or university has been built around the personality of some one man. The educated men of America who have accomplished great things and who stand well in professions look back on their college training and attribute much of their accomplishments to the dominating personality of the school in which they were educated. The dominating personality of the Morgan School is that of Professor R. K. Morgan. His influence for good and better things does much toward the moulding of morals and stimulating of broader ideals in the students who are so fortunate as to attend Morgan School. Mr. Morgan has devoted his life to the training of boys.

The thoughtful, considerate parent feels that the school to which he sends his son must be equipped and its faculty chosen with the primary end of training the boy to become a man—to teach true Christian faith, to develop manly independence and self-confidence, to inspire high ideals of life and service, to strengthen and develop mind and body alike.

Such an institution is the Morgan School, which has been built up around the Christian character and wholesome, inspiring personality of Robert K. Morgan, who has been principal for 26 years.

A postal card to Mr. L. I. Mills, Secretary Morgan School, Petersburg, Tenn., will bring you a catalogue and full information about this school.

CYPRESS

Pastor J. G. Cooke was ably assisted by the Rev. H. T. McLaurin in meetings at Cypress, Oktibbeha County, July 17-23. There were 17 professions of faith, 13 received for baptism, one by letter and one restored. Also 9 subscriptions to the Baptist Record were secured.

The pastor is much strengthened and happy over the work. Considering that this is a mission point, this sounds pretty good.

"A REVIVAL AFTER GOD'S PLAN"

Rev. R. L. Wallace assisted J. G. Cooke in meeting at Stuges July 24-29. During which time, 33 were added to the church which makes a total of about 47 additions since January 1st: (who said that God is not blessing the church and the town and surprisingly high, making much of prayer.) The pastor's heart is glad because God has visited his people in a great, old time way.

TERRY'S CREEK

Pastor J. G. Gilmore writes that the meeting in which he assisted Bro. B. A. McCullough at Terry's Creek resulted in 25 accessions 24 of them by baptism and one by letter. Several were enrolled for the Colleges, and much accomplished in different ways. Bro. Gilmore is in a meeting with the Mt. Zion Church, Pike Co. this week, and requests the prayers of the brotherhood.

August 22 to September 3

# Mammoth Introduction Sale

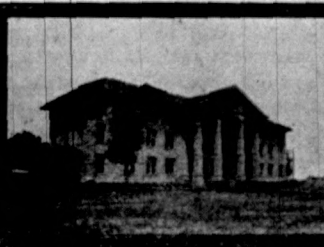
OF

## The Famous "Charactercloth" Shirtings

Prepaid by Parcel Post Direct from Mill to Home in any Amount  
However Small—At Prices Little Above the Cost of Manufacture



THEY MAKE "CHARACTERCLOTH"  
And Will Help Make a Christian  
Industrial Civilization



ONE OF THE SCHOOL BUILDINGS  
In Which They Live While Earning  
Their Way Through School



VIEW OF MODEL MILL  
In Which "Charactercloth" Is Made  
By Experts

### "Incomparable" Shirtings

So pronounced by disinterested experts after scientific analysis. Look and feel like silk, but wear like leather.

#### Famous Pima Cotton

The longest, strongest, silkiest cotton in the world, hitherto used mainly for making airplane cloth and automobile tire cord, is now successfully fabricated by us into goods rivaling in beauty the best imported creations and far surpassing them in texture and durability.

Also makes marvelous children's rompers, pajamas, house dresses, bungalow aprons, etc.

### GUARANTEED

#### Fadeless and Shrinkless

With the honor of a great religious educational institution back of the guarantee—an institution that produces character first; then—

#### "Charactercloth"

Being owned and operated by the Methodist Episcopal Church, South, for the common good, with all denominations represented in its donors and its student body.

Therefore, "Your money back if it fades or shrinks," means just what it says.

### No Sentiment Here

If you want to buy from sentimental interest in this great mission work, we shall be glad to have you do so—once. After that you will buy as a business proposition—because you get a superior article at a fair price.

Governors, members of Congress, bankers, cotton mill presidents, textile machinery manufacturers, professional and business men of all kinds, carpenters, mail carriers, hotel clerks, farmers, traveling salesmen, their wives and children, in every state in the union are wearing "Character" cloth and praising it as artistic, satisfactory and economical in the long run.

Sale Begins  
August 22

Drop us that card today, saying  
"Send Sale Particulars." You  
will get samples, prices, etc.

Sale Ends  
September 3

If interested in our fall samples of checks and plaids, please mention that also in your card.

PRICE GOES UP AGAIN TO  
FORMER LEVEL MONDAY,  
SEPTEMBER 5.

If you want us to do so—we  
will have shirts made for  
you. Full information without  
special request.

# TEXTILE INDUSTRIAL INSTITUTE

Makers of Character and "Charactercloth"

Rev. D. E. Camak, D. D., President

Spartanburg, S. C.



# REACHING THE MASSES IN A UNIQUE WAY

Central Presbyterian Church, Denton, Texas, A. Reilly Copeland, pastor, has a unique way of reaching the masses with the gospel.

The church has placed literature bags in prominent places throughout the city and elsewhere. These bags have thirty pockets each, and are filled with the best tracts that teach spiritual, patriotic and educational truths.

For instance in Denton, these bags are placed in church, Sunday school, schools, (two state colleges), city hall, central office, court house, barber shops, hotels, cafes, mills and the depot.

In addition to this, Central church has these bags along the railroad out of Denton and the plan to extend the work as funds permit. Funds are secured in a very simple manner. Mr. E. Hugh Egan, a layman, of Denton, is chairman of the work, and all offerings are strictly voluntary. This means free will in spirit as well in name. Most of the funds come from members of the church, yet it is open to any one interested in this program of the work.

Mr. Copeland says it is marvelous how all classes read these tracts in great quantities. He thinks it the most effective and most economical way of evangelism known to the church today.

As this is the age of propaganda, is a timely suggestion to pastors and laymen to avail themselves of this method of gospelizing, which carries on day and night. Only evangelical tracts are used. The work is non-sectarian.

Anyone desiring information as how to put on the tract work, may write the Denton pastor, who will cheerfully give particulars concerning it.

Several large publications in America and elsewhere have given news articles of this work that is being carried on by this church. Since then quite a number of the people in the United States have written the pastor about it.

Several Christian business men have suggested that it would be a splendid thing if Doctor Copeland could devote his whole time to the work as a tract evangelist and serve any church when called for that purpose.

Tract messages reach all classes of people, because they can be secured in any language, and can go anywhere. They are always polite and never talk back. Their impressions are permanent and results are sure from these heart-gripping evangelistic truths.

In addition to the spiritual, patriotic, and educational features of the tracts, the church announcements can be attractively displayed on the space at the top of the literature bags, thus making a permanent ad for the church doing the work. The beautiful green canvas bag looks well anywhere.

Central Presbyterian Church also has a free book table in the vestibule supplied with an assortment of the best ten leading subjects. These books are also paid for by voluntary offerings from those interested.

There are two book tables near the

main entrance, loaded with a large assortment of orthodox books with printed places on the outside of the covers. One can select books desired and leave money in the plate.

By these methods, the sermons and the church's ministry are increased a hundred fold.

We have just been reading the story of "Sunny Jim" Goodhart, of Denver. He was once one of the best salesmen for a large house in Chicago. He tried to keep up with a fast set. Through drink and gambling he lost his position and wrecked his wife's private fortune. Having forged some checks to pay a gambling debt, he fled from city to city. After an imprisonment of several months in Kansas City he bumped his way in a cattle car to Denver. He drifted into a saloon where the barkeeper gave him a drink and a dime. With the dime he bought some carbolic acid with which to end his life. The drink landed him in the gutter before he could effect his purpose. Police officer Jim Sullivan picked him up. Sunny Jim tearfully begged that he might kill himself. The policeman said: You don't need the jail; you need a doctor. I'll take you to one who'll fix you up. Then you must give your heart to God and let him clean you up. Sunny Jim laughed bitterly at the policeman's words and went on. He happened to pass Sunshine Mission and was taken in tow by the superintendent. Sunny Jim allowed God to clean him up. That was years ago. He is now, and has been for years, superintendent of the Mission. He has paid up all his debts. His daily mail brings an average of 100 letters from "bums" who have made good through his influence. It is said that Jim is worth thirty policemen in Denver, and that he saves the city something like \$30,000 every year in court costs. Here is a case of spiritual clinics which mean something. It may be found in every town and city. We are afraid that the great mass of our Christian people know but little of such clinics. They are too busy with theology, conventionalities, and church machinery. What is the remedy? How shall we impress suffering, dying humanity with the fact Christ can save to the uttermost? The question is too big for an exhaustive answer. We would suggest, however, that if the average Church member should have half the "personal-worker" spirit that the policeman and the superintendent of Sunshine Mission, had, the problem would be more than half-solved.

—Christian Advocate

## WINONA

Yesterday was a great with us and for our church, we had splendid attendance at morning service and an unusual crowd was present at the evening service to witness the baptizing of 19 young men and women. People from various other denominations were with us and seemed to rejoice in our victory for the Lord. Since our coming to the church in Winona, June 12, 6 by letter have been added to the church in addition to the 19 for baptism making a total of 25—rejoice with us!

On July 3 and 4 was held the Bethlehem Baptist church, 8 miles east of Winona, the S. S. and B. Y. P. U. teachers and workers convention, a good program was given and it was well attended, there being present at the Sunday School hour 450 people. Following this convention our Sunday school normal for Montgomery county was held in the Baptist church at Winona July 5-9 with a faculty composed of Miss Minnie Brown, Rev. J. H. Lambright and Miss Corinne Byrd. All of the work was of the highest type, each teacher seemed to be a specialist in his or her department. It was well attended and the interest grew as the days went by, there were 50 in the regular attendance, 55 awards were made and 5 took part of the course which will be completed and the awards given under the pastor. Our mid-week service is on the high tide and the S. S. record of attendance has reached 220. We have not yet arranged for a meeting. Please join us in prayer that God shall lead us in worthy undertakings in His great Kingdom work.

—J. H. Hooks, Pastor.



**BELL'S**  
FOR INDIGESTION  
6 BELL'S  
Hot water  
Sure Relief  
**BELL-ANS**  
FOR INDIGESTION

## Headaches Vanish

Sick or nervous headaches, back-aches, women's aches almost instantly respond to the liquid remedy **Capudine**. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60 cents. Insist upon getting

**Capudine**

## Law School

### Cumberland University

The course of study, more than 10,000 pages. Covers the entire field of American law. It is completed in ONE COLLEGE YEAR with degree LL.B. It is taught by daily assignments of text book lessons with class room recitations, and MOOT COURT practice. For Catalogue address LAW SCHOOL, Lebanon, Tennessee.

## HILLMAN COLLEGE

### For Young Ladies

### CLINTON, MISS.

A High Class Junior College offering exceptionally good advantages in Piano, Voice, Expression and Literary work. Accommodations for only seventy boarding students. Many girls waited too late last summer and were turned away because there were no vacancies. Don't delay. Write today for information about next session.

M. P. L. BERRY, Vice President.

"We need to-day to turn to the 100 descendants of Jonathan Edwards to understand his true vitality. In no other way can we know to what extent he has projected his intellectual and moral force in the world. Among these descendants are found alumni of 45 American and foreign universities. There are 14 college presidents; more than 100 college professors; more than 100 lawyers of note; 30 judges; prominent city attorneys of New York, Philadelphia and Chicago; managers of 15 rail-way systems and one ocean steamship line; operators of mines and public utilities; 25 officers in the army and navy (this number before the World War); 60 eminent physicians and surgeons, a goodly number of publishers, editors, and authors; many clergymen and chaplains and missionaries; 80 high public officials, including mayors of Cleveland, Troy, and New Haven, governors of Connecticut, South Carolina, and Ohio, United States Representatives and Senators and ambassadors to foreign countries." All these the descendants of the Arch-Puritan and the impersonation of Blue Sundayism. The jury may take the case. —Christian Advocate.



**WHEELER**  
Business College  
BIRMINGHAM, ALA.  
"WHEELER STUDENTS  
GET THE BEST POSITIONS"  
Call or Write for Free Catalogue

The next time  
you buy calomel  
ask for

**Calotabs**

The purified and refined  
calomel tablets that are  
nausealess, safe and sure.

Medicinal virtues retained  
and improved. Sold  
only in sealed packages.  
Price 35c.

Every  
of a mo  
cumstan  
poverty,  
wanting  
who to  
phere  
tide; bu  
tionally  
for exc  
every cr  
that hun  
hem. I  
she lav  
tion on  
quality,  
spent it  
seemed  
that toil  
rowed an  
it dream  
youth; a  
ways. "L  
of the pr  
poverish  
birthright  
of my fat  
on the alt  
freedom  
had to do  
loiter at  
she claim  
power fro  
a husband  
er of the  
lowed suc  
and Mary,  
sons to the  
Father.  
My mot  
of God w  
mind. Sh  
and taught  
early lesso  
tion and  
concrete a  
gentleness,  
kindly con  
Her knee  
I learned  
Her smile  
heavenly  
was the fir  
vine Law.  
man interp  
Her tears  
the Cross, h  
first gospel  
and her em  
ence in the  
saintly mot  
my memor  
epistle and  
that never  
And wha  
could have  
the divine  
heart. The  
and dedicat  
God. The  
my childho  
necessity of  
beyond her  
flung aroun  
when I was  
and danger  
me amid the  
Father's he  
ness and al  
came joyous  
ordained to  
of the Son o  
My first n



# SHE HAUNTS MY LIFE

By Cornelius Wolfkin

Every child is born into the wealth of a mother's love. The outward circumstances may be straightened with poverty, but the riches of love are not wanting. There may be a few waifs who breathe an unwelcome atmosphere and are launched on a loveless tide; but such instances are proportionately so rare as to scarcely count for exceptions. Love plays around every cradle as a reflection of the glory that hung over the manger in Bethlehem. I too had a loving mother and she lavished and abundance of affection on me. Her love had a divine quality, because it was divinely impromptu, without deserving, and seemed inexhaustible. It was a love that toiled through infancy; it sorrowed and forgave through childhood; it dreamed and suffered through youth; and it hoped and prayed always. "Love never faileth." The child of the prayerless mother is sadly impoverished and defrauded of a divine birthright. I have no vivid memory of my father, whose life was sacrificed on the altar of America's sin and the freedom of the slaves. My mother had to do double duty and she did not loiter at the pension office door; but she claimed and obtained her divine power from Him who said: "I will be a husband unto the widow, and a father of the fatherless." She was a hallowed successor of Jochebed, Hannah and Mary, all of whom entrusted their sons to the divine care of the heavenly Father.

My mother was the first metaphor of God which focused in my child-mind. She talked to me about God and taught me about Jesus. Those early lessons kindled in my imagination and their abstractions became concrete and I saw the qualities of gentleness, grace, compassion and kindly converge in her chastened soul. Her knee was the first altar where I learned to lay a child-like prayer. Her smile was the morning light of a heavenly love. Her commandment was the first promulgation of the Divine Law. Her promises were the human interpretation of eternal grace. Her tears were the first far-off cry of the Cross, her reconciling kiss was the first gospel of forgiveness to my soul; and her embrace was my first experience in the Everlasting Arms. Dear saintly mother, forever transfigured in my memory the life of that living epistle and incarnation of that love that never fails.

And what of her prayers? They could have been only the travail of the divine human spirit in a human heart. They began with a magnificent and dedicated an unconscious child to God. The yattended all the steps of my childhood,—which because of the necessity of her work, often drifted beyond her call or touch. They were flung around the days of early youth when I was sent out into this strange and dangerous world. The yhaunted me amid the temptations to wayward-Father's heart and home. They beness and always pointed back to the came joyous benedictions when I was ordained to the ministry of the gospel of the Son of God—the Savior of men. My first ministry was in a country

Dutchess County, New York. I was a fine old church and we experienced a revival of grace which spread church among the hills and valleys through that country for some months. My mother witnessed several of my pastorates, and just twenty years ago was called into the presence of "Him, whom having not seen she loved." Ten years after the departure I learned of an incident for which I am writing this brief account. It was my mother's custom to make frequent visits among the friends of my first parish. The scene of my ordination and first ministry was to her the vestibule of heaven. Each morning during those visits she took a lonely walk. She was of a mystic temperament and delighted to commune with God. Those walks always went by the home of the sexton of the church in a convenient place. Having gained access to the church, she locked the door, went to the pulpit platform, and there, on the identical spot where I had kneeled when the hands of ordination were laid upon me she would kneel and spend a time in lonely prayer for her preacher boy. This custom she confided to only one dear friend who after ten years told me of it. Above all she prayed that God would keep that preacher by modest, humble and true. How much more went into those prayers only God knows and praying mothers can guess.

The heart in which those prayers were born has long been still and the lips which uttered them have long ago fallen into silence. But the prayers abide. They are like the incense in the golden bowls before the altar of God. They are like the winds that blow from the everlasting hills and still breathe their inspiration into the child of her love. And I cannot avoid the thought that the spirit, now absent from her body and at home with the Lord, is no less interested in that preacher son and all his life and work, than when she travelled in prayer for him on earth. With a deeper insight and a fuller knowledge she may still be interceding within the veil, but scarcely with more fervency and love which gave imprimatur to her prayers on earth. The recollection of that praying mother is a steady influence and inspiration which abides with me always.

Dear mothers, be not discouraged in your exercise of prayers for your sons. They accomplish more than is apparent. You may never see the fruit of your son's travail on this side of the

grave, but somewhere in that glorious beyond you shall see a great throng, who next to praising God and worshipping God and the Savior, shall count it their highest joy and praise to say, "Thank God for my praying mother. Be of good cheer; your labor is not in vain in the Lord.—The Baptist.

## JUDAS

Christ says: "I have chosen you twelve and one of you is a devil." We are bound to admit that any man who would sell his Lord's life blood for money would do all kinds of crime. I have seen Christians dispute about Judas being at the Lord's supper and actually get mad, forgetting they were acting a part of the Judas spirit. Now whether he was at the Lord's supper or not, does not concern us as much as keeping him away from our own suppers, homes churches or communities.

What about him in your church brother? He was a big church member, and present on most occasions, but we don't see him very busy except to find fault or criticize the few who are trying to carry on God's work. He was an unbeliever, or he would not have betrayed his Lord?

How often do we see some old skeptic locate in a Christian community and not being satisfied with having started his own children toward destruction soon has others on the same road. He very often finds a path into the church through some member and then the devil gets in his work.

Old man Judas was two faced. How about it brother? Are you double minded? Am I? Christ says: "Let your communication be 'Yea, Yea' and 'Nay, Nay', for any other way is evil. I fear that most of us are weighed in the 'balances' and found wanting. How many men's words now are their bonds? Very few. Nine out of ten will deceive you in some manner. In numbers of cases wives deceive their husbands and husbands their wives. Children and parents deceive each other. I would say in the language of James "My brethren these things ought not to be."

Judas was connected with a mob. Now it don't take 100 men to constitute a mob. If two or three conspire together to injure some one that is the mob spirit. Now often we see some one's character or influence mobbed.

Brethren let us get rid of this Judas spirit and we will gather around

the Lord's table more often.  
J. W. CHATHAM  
Hattiesburg Miss.

## MASSEY MILITARY SCHOOL

JUNIOR R. O. T. C.  
PULASKI, TENN.

A faculty of Christian college men. On accredited list of Southern Association of Schools and Colleges.

All members of the faculty live in dormitory with students.

Catalogue on request.

Next term opens Wednesday, Sept. 7th, 1921.

COL. FELIX M. MASSEY, Supt.

## DAISY FLY KILLER

PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by drug stores, or by EXPRESS, prepaid, \$1.25.  
HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

## School Desks

Opera Chairs,  
Folding Chairs,  
Church Pews,  
Kindergarten Chairs,  
School Supplies,  
Blackboards.

SOUTHERN DESK CO., Hickory, N. C.

## WEDDINGS

Announcements  
Invitations  
At Home Cards  
Monogram Stationery  
Calling Cards  
Reception Cards  
WRITE FOR SAMPLES  
Dameron-Pierson Co.  
LIMITED  
SOCIAL ENGRAVERS  
New Orleans

UNLIKE OTHER BELL-  
SWESTER, MORE DUR-  
ABLE, LOWER PRICE  
OUR FREE CATALOGUE  
TELLS WHY  
Go to Cincinnati Bell Foundry Co., Cincinnati, O.

## A LEOPARD CANNOT CHANGE ITS SPOTS

Mr. Dodson, the "Liver Tonic"  
Man, Tells the Treachery  
of Calomel.

Calomel loses you a day! You know what calomel is. It's mercury; quick-silver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tonic, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not savorate.

Don't take calomel! It can not be trusted any more than a leopard or a wild-cat. Take Dodson's Liver Tonic which straightens you right up and makes you feel fine. Give it to the children because it is perfectly harmless and doesn't gripe.

STANDARD FOR 50 YEARS  
**WINTERSMITH'S**  
**CHILL TONIC**  
Not Only For  
Chills and Fever  
But a Fine General Tonic  
Wards Off Malaria and Restores Strength. Try It

## KINGDOM SONGS

The Baptist Sunday School Board's New Song Book. The latest and best—a combination of the cream of all modern gospel music.

Write for Prices

**BAPTIST SUNDAY SCHOOL BOARD**  
Nashville, Tenn.



**Sylvan Grove Meeting.**

We began our meeting at Sylvan Grove in Smith County July 30th and continued for six days. Rev. T. J. Waldrup did the preaching with great power. On report it was found that scores in the community of the church had never made any profession of faith. It was proven that this is not the Millennium, however, confessions were made, and the church made stronger in the Lord. There were seven additions to the church, five for baptism.

A building committee and a finance committee were appointed for the erection of a new church. This has been one of the leading country churches and will be again as soon as we can get on our feet.

R. O. Bakston, pastor

**EBENEZER**

This past Sunday and the four days following I had the pleasure of helping Bro. J. B. Polk, of Clinton, in his meeting at Ebenezer Church, in Jeff Davis County. We had 29 additions during the meeting. I found it a good place and the church in a healthy condition. Brother Polk is a faithful pastor. It is right amongst his kin folks and in the same section of the country where he was born, born again, reared and started forth to preach. He is a man that wears well and is held in high esteem by the church and people. He has been their pastor three years now and bids fair to be so three years more.—Theo. Whitfield

Pastor Theo. Whitfield says that the

three Baptist churches of McComb have taken in 300 new members for the first half of the year.

Evangelist T. O. Reese and singer Jack Johnston, recently held a fine meeting with Rev. J. S. Jenkins at Union Church, Walnut, Mississippi. The house would not hold the crowds, so the night sessions were held in the open air. There were 28 additions, 24 by baptism.

Evangelist Reese and singer J. M. McKay, are now with the Goodwater church near Forest. The Goodwater church house will seat about 1000 people. Rev. W. H. Harrison is the pastor.

**KOSIUSKO ASSOCIATION**

The Kosiusko Association will meet Friday, October 14, 1921, with Harmony church, Attala County. Denominational leaders and visitors are cordially invited. Those coming by train, will be met Friday morning or evening at McCool, with conveyances. —A. T. Cinnamond, Mod.

**Report of Meeting**

Harmony Church, Attala Co. J. W. White, pastor, A. T. Cinnamond, preaching. No. professions of faith, 6; No. rec'd for baptism, 5; Total rec'd 5. Subscriptions to Baptist Record, 1.

The Tylertown meeting to be held on the second Sunday in August, the reaching to be done by the pastor.

A meeting just closed in Sallis resulted in 25 additions, 19 for baptism.

I have just closed a meetin at Hamblin Schoolhouse, 12 miles east of

Neenabany resulting in 7 professions of faith and the people of God greatly revived in the work the new converts will unite with Zion Hill and Pleasant Ridge churches for which I give the Lord all praise.—L. L. Jordan

## Union University

### Jackson, Tennessee

Standard four year college maintaining well equipped departments in the Sciences and Arts, Theology, Agriculture, Home Economics, Education, and Fine Arts, including Piano, Voice, Violin and Expression.

Thirteen states and four foreign countries represented in last year's enrollment. Attendance past year 742. Present attendance of summer school 480. Increased attendance anticipated for next year.

Expenses: Rates for Men, \$265. and up. Rates for girls, \$175.00 and up.

New catalogs are now ready.

University Training School and Jackson School of Business: Before the opening of the school, Sept. 20, a separate building will be erected near the campus to take care of the Academy and Business College. First class training school will be maintained. It is thoroughly standard, being on the accredited list of the Southern Association of Schools and Colleges.

Those interested should write for special information. All correspondence to be addressed to

**H. E. Watters, Jackson, Tenn.**

# Mississippi Woman's College

## Under the Control of the Mississippi Baptist Convention

Under the Control of the Mississippi Baptist Convention. Standard Literary Course. Faculty of Forty Specialists. Elwood S. Roeder, Director of Music, Honor Graduate of New England Conservatory and nine years under best European Masters. Barbara Studt-Roeder, Head of the Voice Department, Concert Soloist. Mrs. Kate Downs P'Pool begins her seventh year in the Expression Department. Standard departments of Home Science and Art.

### Reasonable Price

For board in our new fire-proof dormitories where every room has connecting bath.

Dockery Hall is conducted on the self help plan and board is extremely low. Prof. and Mrs. J. M. Sharp are in charge.

### The Woman's College

Stands for the highest Christian influences and religious development. We awarded nearly 500 Sunday School Seals and Blue Seal Diplomas last session. Every girl a Christian.

### Tennis and Basket Ball

And other forms of athletics are encouraged. Magnificent Swimming Pool in the course of construction.

Send in the reservation fee of \$12.50 now. For beautiful catalogue address

**SCHOOL OPENS WEDNESDAY, SEPTEMBER 14th**

**J. L. Johnson, President, Hattiesburg, Miss.**